DOUGLAS COUNTY, NV Rec:\$35.00

2019-935760

09/27/2019 09:18 AM

Pgs=4

E10

Total:\$35.00 CHARLES H MOORE

APN# 1023-17-001-003	
Recording Requested by/Mail to:	00098989201909357600040048
Name: CHARLES H MOORE	KAREN ELLISON, RECORDER
Address: 1365 SPEAR POINT WAY	\ \
City/State/Zip: WELLINGTON NV 89444	~ \\
Mail Tax Statements to:	
Name: CHARLES H Mucre	
Address: 1365 SPEAR POINT WAY	
City/State/Zip: Welleron NV 89444	
DEED UPON DENTH	
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document sub	mitted for recording
DOES contain personal information as required by law	
Affidavit of Death – NRS 440.380(1)(A) &	NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

DEED UPON DEATH

I (We) CHARLES H MODRE hereby convey to ERIC O MODRE, effective on	
my (our) death, all right, title and interest in the real property commonly known	
as 1365 SPEAR COINT, City of WELLINGTON, County of DOUGLAS,	
State of Nevada, or located in the County of, State of Nevada,	
and more particularly described as: SEE EXIBIT A	
(Legal Description)	
Together with all improvements, tenements, hereditaments and appurtenances, including	
easements and water rights, if any, thereto belonging or appertaining, and any reversions,	
remainders, rents, issues or profits thereof.	
THE DEED IS DEVOCABLE. THIS DEED BOTO NOT TO MISSES AND SHARES AND	
THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL	
THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE	
GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO	
CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.	
SOUTH THE EXTINE WILLIAM OF THE STARTON (S) HE THE SAME REAL PROPERTY.	
THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR	
RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.	
<u>9/12/2019</u> (Date)	
C/F // ooce (Signature)	
State of Nevada }	
} ss.	
) sa.	
County of Douglas;	
Subscribed and sworn to on this 124 day of 5001, in the year 2019, before me,	
Doedby Loursbury, by Charles Havice Moore.	
· · · · · · · · · · · · · · · · · · ·	
On this 12th day of Sept, in the year 2019, before me, Dorothy Laursburg	
personally appeared hunce model personally known to me to be the person	
whose name is subscribed to this instrument, and acknowledged that he or she executed it.	
NOTARY PUBLIC STATE OF NEVADA	
(Signature of Notary Public) STATE OF NEVADA County of Douglas DOROTHY A. LOUNSBURY	
(Signature of Notary Public) No: 18-3549-5 AMENDED My Appointment Expires February 9, 2022	

EXIBIT A

A.P.N.: 1023-17-00|-003 Escrow No.: 1100656-RG

RECORDING REQUESTED BY

Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Charles Moore 1365 Spear Point Wellington, NV 89444 DOC # 828935 08/15/2013 09:08AM Deputy: SG OFFICIAL RECORD Requested By: Northern Nevada_Title CC

lorthern Nevada Title CC Douglas County - NV

Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-813 PG-4209 RPTT: 616.20



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$616.20,

GRANT, BARGAIN, SALE DEED

That Randall D. Helms and Lori A. Helms, Co-Trustees of the Randall D. Helms and Lori A. Helms Revocable Trust dated January 26, 1999 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Charles Moore, an unmarried man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 17, Township 10 North, Range 23 East, M.D,B.&M., described as follows:

Parcel 4 as set forth on the Parcel Map for Thomas L. Gardner and Mary A. Gardner, filed for record October 1, 1979, in Book 1079, Page 141, Document No. 37256, and Certificate of Amendment filed August 13, 1982, Book 882, Page 568, Document No. 70141.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 12, 2013

DECLARATION OF VALUE Document/Instrument#: Book: Page: 1. Assessor Parcel Number (s) Date of Recording: _____ (a) 1023-17-001-003 Notes: (c) (d) 2. Type of Property: a) Vacant Land c) Condo/Twnhse b) Single Fam Res. d) 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg. g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a, Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: DEEO UPON 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.~ Signature Capacity owner Capacity Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: CHARLES H Magre Print Name: CHARLES H Mayre 1365 Souna Con way Address: Address: CUELLINGTON NV City: City: State: State: NV Zip: 89444 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Charles H Moore Escrow# 1365 SPEAR POINT WAY Address: WELLWATON State: NV Zip: 89444 City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)