



KAREN ELLISON, RECORDER

Prepared by:
ENERGY ONE FEDERAL CREDIT UNION
6100 S Yale Ave, Ste. 100
TULSA, OK 74136

After Recording Return To:
ENERGY ONE FEDERAL CREDIT UNION
6100 S Yale Ave, Ste. 100
TULSA, OK 74136

PARCEL NUMBER: 1419-26-110-011

SPACE ABOVE THIS LINE FOR RECORDER'S USE



CERTIFICATE OF SATISFACTION

Place of Record: DOUGLAS COUNTY
Date of Note/Security Instrument: JULY 25, 2012
Face Amount Secured/Face Amount of Note: \$100,000.00
Recorded Security Instrument Reference: DOC # 814680 BK: 1212 PG:4536
Name(s) of Grantor(s)/Maker(s): JACK D RODKEY AND JUDY A RODKEY, HUSBAND AND WIFE

Name(s) of Trustee(s)/Mortgagee(s): Energy One Federal Credit Union
Address of Property Subject to Security Instrument: _____
345 JAMES CANYON LOOP
GENOA, NV 89411

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 20th
day of SEPTEMBER, 2019.
Energy One Federal Credit Union

By: [Signature]
TJ WHITE, VICE PRESIDENT OF LENDING

State of Oklahoma
County of TULSA

This instrument was acknowledged before me on 9/20/19 by _____
(date)

TJ WHITE
(name(s) of person(s)) as
VICE PRESIDENT OF LENDING
(type of authority, e.g., officer, trustee, etc.) of
Energy One Federal Credit Union, A Federal Credit Union
(name of party on behalf of whom instrument was executed)

(Seal, if any)



Courtney Jackson
Signature of Notarial Officer

COURTNEY JACKSON
Notary Name Typed, Printed or Stamped

MORTGAGE LOAN PROCESSOR
Title (and Rank)

My Commission expires: 12/01/2019

JACK D RODKEY and JUDY A RODKEY

Legal Description (Page 1 of 1)

A PARCEL OF LAND WITHIN PORTIONS OF SECTIONS 26 AND 27, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF LOT FOUR (4) AS SHOWN ON THE FINAL SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOW ESTATES, PHASE 1 RECORDED MARCH 6, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 536360, THE POINT OF BEGINNING; THENCE SOUTH 38°07'24" WEST, 254.34 FEET; THENCE NORTH 49°33'55" WEST, 7.30 FEET; THENCE NORTH 56°05'24" WEST, 107.62 FEET; THENCE NORTH 37°50'51" EAST, 261.02 FEET TO A POINT ON THE SOUTHERLY LINE OF JAMES CANYON LOOP; THENCE ALONG SAID SOUTHERLY LINE, ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 470.00 FEET; CENTRAL ANGLE OF 06°20'56", ARC LENGTH OF 52.08 FEET AND CHORD BEARING AND DISTANCE OF SOUTH 54°05'20" EAST, 52.05; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, SOUTH 50°54'52" EAST, 63.87 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89°22'26" EAST, THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 26, T. 14N., R19E., M.D. & M., AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD L. SIMEK RECORDED JUNE 11, 1998 IN SAID OFFICE OF RECORDER AS DOCUMENT NO 441786.

Jack D Rodkey *Judy A Rodkey*

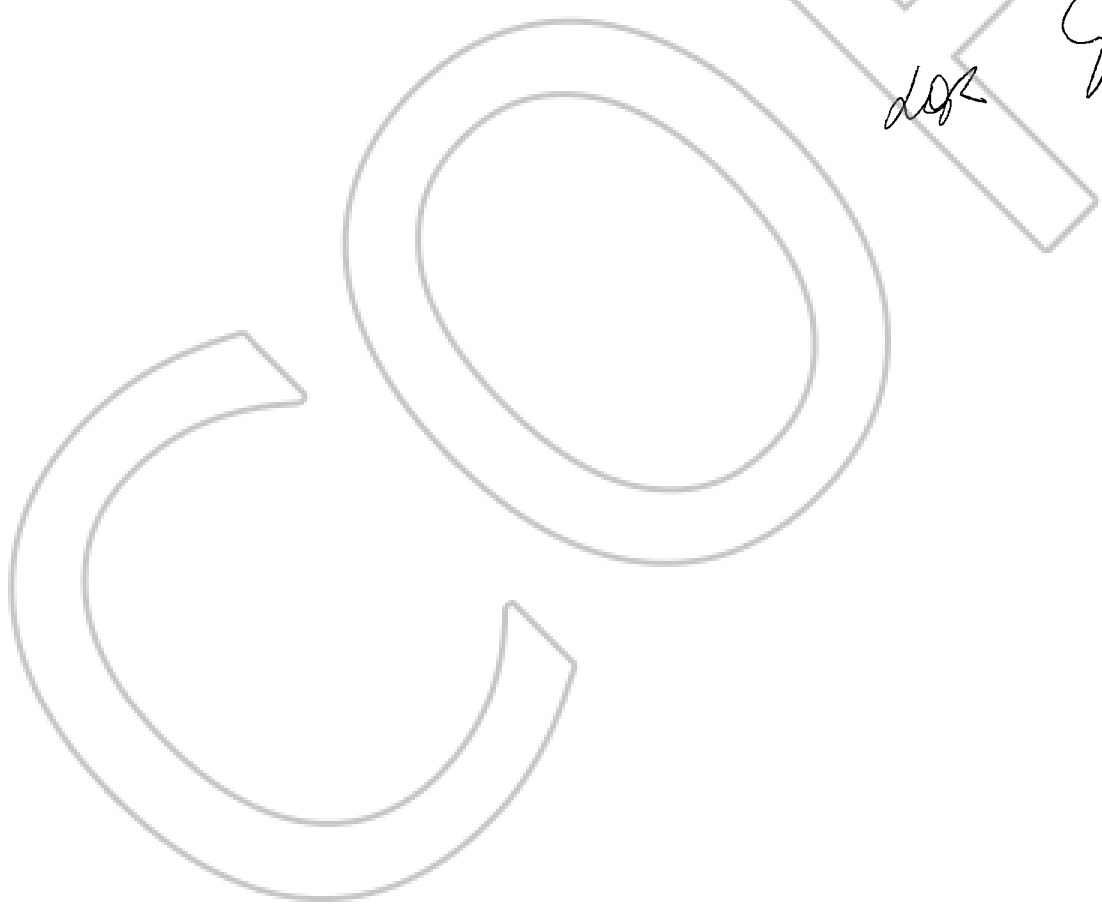


EXHIBIT "A"

Legal Description continued.....

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 15, 2004, in Book 0604, Page 7525, as Document No. 616168 of Official Records.

**Assessor's Parcel Number(s):
1419-27-510-021**

