

1220-10-501-012, 1220-04-502-002,
APN# 1320-32-801-016, 1320-32-703-005



Recording Requested by/Mail to:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip: Gardnerville NV 89410

KAREN ELLISON, RECORDER E03

Mail Tax Statements to:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip: Gardnerville NV 89410

Quit Claim Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Mark Lovelady
Signature

Mark Lovelady
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APNS:
1220-10-501-012
1220-04-502-002
1320-32-801-016
1320-32-703-005

**Recording Requested By
And When Recorded Mail To:**

Minden Lawyers, LLC
P.O. Box 2860
Minden, NV 89423

Mail Tax Statements to:
Gardnerville Water Company
1579 Virginia Ranch Rd
Gardnerville, NV 89410

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$ 0.00

GRANT, BARGAIN, AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gardnerville Water Company ("Grantor"), which acquired title as Gardnerville Town Water Company, does hereby GRANT, BARGAIN, SELL, and CONVEY to Gardnerville Water Company, a Nevada non-profit corporation ("Grantee") all of its right, title and interest in those real properties situated in the County of Douglas, State of Nevada, more particularly described as follows:

APN: 1220-10-501-012 - See Exhibit 1 attached hereto and incorporated herein by this reference.

Pursuant to NRS §111.312, this legal description was previously recorded on October 12, 1998, in the Official Records of Douglas County as Document No. 0451538, Book 1098, Page 2117.

APN: 1220-04-502-002 - See Exhibit 2 attached hereto and incorporated herein by this reference.

Pursuant to NRS §111.312, this legal description was previously recorded on December 11, 1978, in the Official Records of Douglas County as Document No. 28066, Book 1278, Page 539.

APN: 1320-32-801-016 - See **Exhibit 3** attached hereto and incorporated herein by this reference.

Pursuant to NRS §111.312, this legal description was previously recorded on October 6, 1978, in the Official Records of Douglas County as Document No. 26112, Book 1078, Page 537.

APN: 1320-32-703-005 - See **Exhibit 4** attached hereto and incorporated herein by this reference.

Pursuant to NRS §111.312, this legal description was previously recorded on December 7, 1978, in the Official Records of Douglas County as Document No. 27998, Book 1278, Page 409.

FURTHER, TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 27 day of September 2019.

Gardnerville Water Company

By: Mark Lovelady
Mark Lovelady, Manager

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On the 27 day of September 2019, before me, a Notary Public personally appeared Mark Lovelady and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entities upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kristien Bennett
Notary Public



EXHIBIT 1

APN 1220-10-501-012

DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 2, as set forth on Parcel Map LDA 98-009 for JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 2, 1998, in Book 1098, Page 470, as Document No. 450962, Official Records.

A Portion of Assessor's Parcel No. 1220-03-000-008 (formerly 25-160-560)

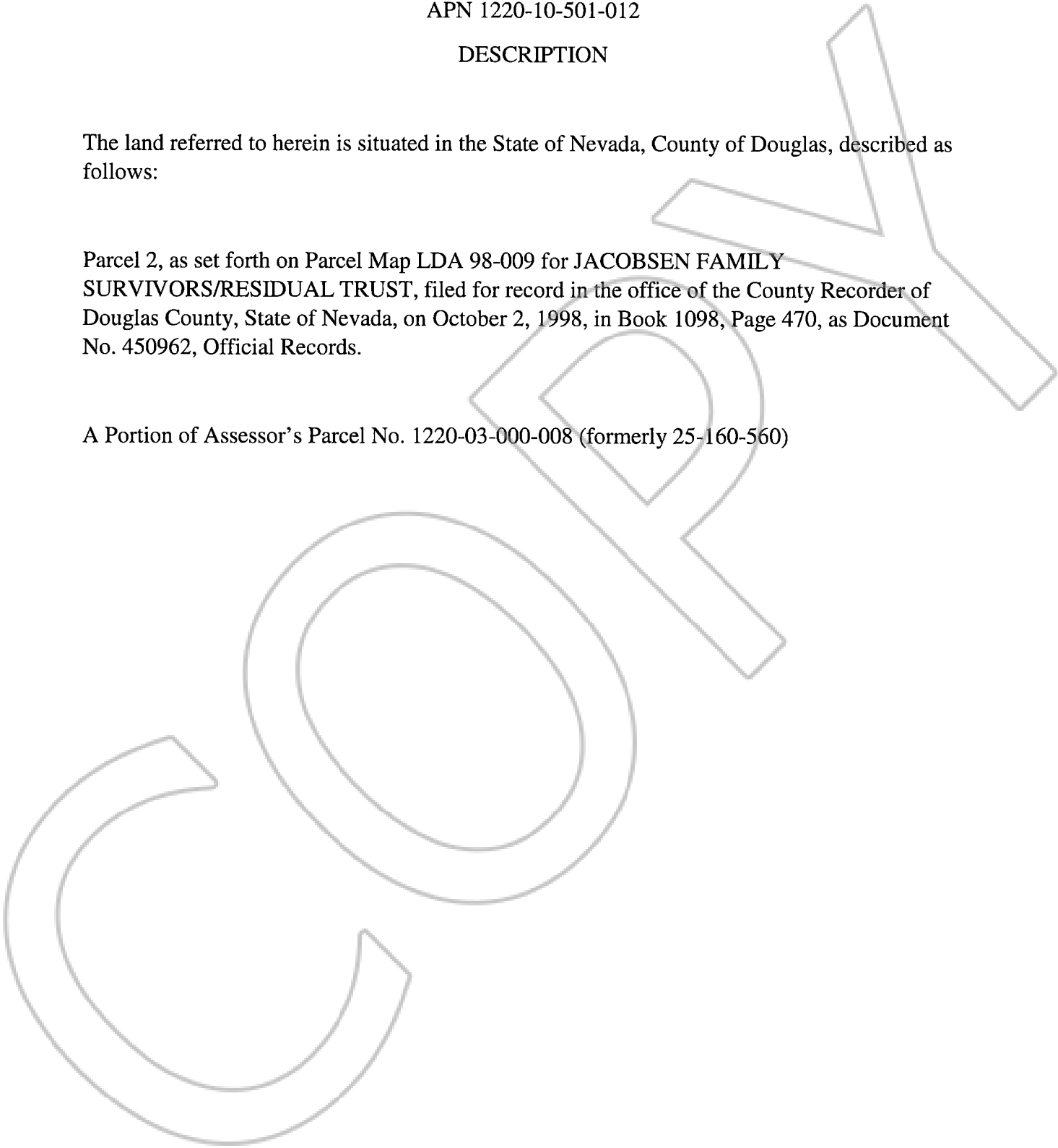


EXHIBIT 2

APN # 1220-04-502-002

All that certain parcel of land, located in the Town of Gardnerville, Douglas County, Nevada, in the NE ¼ of the NE ¼ of Section 4, T 12 N, R 20 E, M.D.B.&M., more particularly described as follows:

Commencing at the northeast corner of said Section 4, proceed S 44°21'55" W, 42.12 feet, to the intersection of the south right-of-way line of Toler Lane and the west right-of-way line of Elgis Ave.; thence S 0°23'53" E, 1060.32 feet, along said westerly right-of-way line of Elgis Ave., to the TRUE POINT OF BEGINNING, which is the northeast corner of the parcel, thence S 0°23'53" E, 30.00 feet, to the southeast corner of the parcel; thence S 89°35'25" W, 40.00 feet, along the northern boundary of the Stodieck property, to the southwest corner of the parcel; thence N 0°23'53" W, 30.00 feet, to the northwest corner of the parcel; thence N 89°35'25" E, 40.00 feet to the TRUE POINT OF BEGINNING, containing 0.0275 acres, more or less.

Subject to an eight foot wide easement for an irrigation canal or culvert along the eastern edge of the wellsite.

EXHIBIT 3

APN 1320-32-801-016

DESCRIPTION:

Lot A, Well Site, Sierra Meadows Subdivision Phase I, Town of Gardnerville, Douglas County, Nevada. Provided, however, in the event Grantee does not use the property herein conveyed for a well site , Grantee shall reconvey said property to Grantors.



EXHIBIT 4

APN # 1320-32-703-005

Parcel III

A lot or parcel of land lying in the NE ¼ of the SE ¼ of Section 32, T 13 N, R 20 E, M.D.B. & M., in the town of Gardnerville, Douglas County, State of Nevada, and more particularly described by metes and bounds as follows, to-wit:

BEGINNING at the northeast corner of the parcel which is the northeast corner of the property of the party of the first part (Harry Schulte), said point of beginning being described as bearing N 11°28'20" W, 709.41 feet from the so-called Mill Street Monument to the town of Gardnerville, said Mill Street Monument being described as bearing S 29°03' W, 942.71 feet from the one-quarter corner common to Sections 32 and 33, T 13 N, R 20 E, thence from said point of beginning S 8°09' E, along the fence line 37.45 feet to the southeast corner of the parcel; thence S 45°06' W, 55.20 feet to the southwest corner of the parcel; thence N 44°54' W, 30.00 feet to the northwest corner of the parcel; thence N 45°06' E, 77.60 feet to the point of beginning, said parcel containing an area of 0.046 acres, more or less;

EXCEPTING THEREFROM an easement 12 feet wide for a ditch right of way on and along the east side of the parcel. (This easement was given by Edna M. Rife and J.F. Rife to Douglas County and is recorded in Book "U" of Deeds, Page 489, Douglas County Records). Together with a right of way 15 feet wide over and across the first party land along the northwest boundary line for ingress, egress and regress, to the above described land, from State Highway N. 395 or Main Street.

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) 220-10-501-012, 1220-04-502-002,

1320-32-801-016, 1320-32-703-005

(b) _____

(c) _____

(d) _____

2. Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other Public Facility | |

3. Total Value/Sales Price of Property:

\$ 0

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ 0

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Public Facility

A Transfer of title of ownership true status

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Lovelady Mark Lovelady Capacity Manager

Signature Mark Lovelady Mark Lovelady Capacity Manager

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gardnerville Water Town Company

Address: 1579 Virginia Ranch Road

City: Gardnerville

State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)