DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=4

2019-935847

\$35.00

ETRCO

09/30/2019 08:42 AM

KAREN ELLISON, RECORDER

E05

| APN#: 1220-21-810-066 | | | | | | |
|--|---------------------------------------|--|--|--|--|--|
| RPTT: \$-0- | \ \ | | | | | |
| Recording Requested By: Western Title Company Escrow No. 107785-CRF When Recorded Mail To: JOPAN S. GONDANEZ V.O., BOX 613 GHODER VILLE, W | | | | | | |
| 89460 | | | | | | |
| Mail Tax Statements to: (deeds only) Same as Above | | | | | | |
| (space | above for Recorder's use only) | | | | | |
| |) | | | | | |
| I the undersigned hereby affirm that the attached document, inc | luding any exhibits, hereby submitted | | | | | |
| for recording does not contain the social security numb (Per NRS 239B.030) | per of any person or persons. | | | | | |
| Signature M | | | | | | |
| SAVANWATT ROOPING | /Eschew ASSISTANT | | | | | |
| | | | | | | |
| Grant, Bargain, and Sale Deed | | | | | | |
| | | | | | | |
| | | | | | | |

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

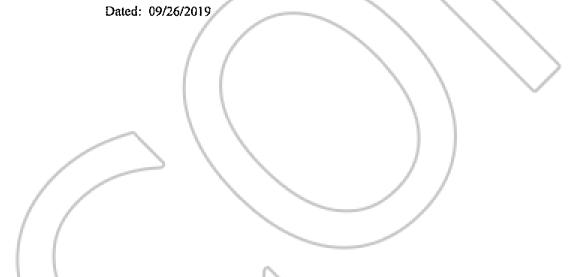
THIS INDENTURE WITNESSETH: That Reina Carbajal Solorio, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jorge S Gonzalez, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Notary to Complete

NOTARY INFORMATION

NOTARY'S BUSINESS ADDRESS:

1542 US HWY 395 N

Gardnerville, an, 89410

NOTARY'S BUSINESS PHONE:

<u>(1715) 364-1293</u>

NOTARY'S NAME:

USMA PAY
(Please Print/Type)

Notary Public signature

MY COMMISSION EXPIRES: 08-01-2023

PLEASE INCLUDE:

BUSINESS CARD OF NOTARY

COPY OF DRIVER'S LICENSE OR PICTURE IDENTIFICATION OF PERSONS BEING NOTARIZED

E&O OF AT LEAST \$100,000.00

PLEASE LEAVE THIS INFORMATION SHEET WITH COMPLETED DOCUMENTS



Josha Ray Personal Banker Carson Valley NMLS ID: 1810424

Wels Fargo Bank, N.A.

1542 US HWY 395 N MAC A4634-011 Gardnerville, NV 89460 Tel: 775 364 1283 ext. Direct Tel: 775 782 7118 ext. Branch Fax: 775 364 1210 24 Hour Cust. Service: 800 869 3557 josha-ray@wellsfargo.com

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1220-21-810-066 |) | | | | \ \ |
|-------|--|--|---|--|----------------------|---|
| | | | | | | \ \ |
| 2, | Type of Property: | | FOR REC | CORDERS OPT | IONA | L USE ONLY |
| | a) ☐ Vacant Land | b) [7] Single Fam. Res. | : | | | B COB ONE I |
| | c) Condo/Twnhse | d) □ 2-4 Plex | | | | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | | | |
| | g) ☐ Agricultural | h) Mobile Home | <u> </u> | | | |
| | i) Other | , tan | | | | |
| _ | | | | | | |
| 3. | Total Value/Sales Price of P | roperty: | \$0.00 | <u> </u> | | |
| | Deed in Lieu of Foreclosure | Only (value of property | AND THE PERSON NAMED IN | | | |
| | Transfer Tax Value: | . / | \$0.00 | | | |
| | Real Property Transfer Tax | Due: | \$0.00 | | | |
| 4. | If Exemption Claimed: | / | | /// | | |
| •• | | ption per NRS 375.090, | Section 5 | | | |
| | b. Explain Reason for | Exemption: wife to hus | shand without | eonsideration | | |
| | I | | | gonsid of daron | | |
| 5. | Partial Interest: Percentage b | eing transferred: 100% | | | | |
| | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of | n provided is correct to if called upon to substa ce of any claimed exem | the best of the intiate the info iption, or other | ir information ar ormation provide r determination o | id belie d hereii | f, and can be n. Furthermore, the |
| | suant to NRS 375.030, the B | luyer and Seller shall b | e jointly and | severally liable | for an | y additional amoun |
| owe | | | - I. | Can a | | |
| Sign | nature <u>Reivan CAR</u> iature | MAJAL S | _Capacity _ | GRANTOR | - | |
| Oigi | lature | | _Capacity _ | | | |
| | SELLER (GRANTOR) INFO | ORMATION | BUYER (| GRANTEE) INF | ORMA | TION |
| / | (REQUIRED) | | (REQUIR | | O 1 1 1 1 1 1 | |
| Prin | , | rio | | Jorge S. Gonz | alez | |
| Nan | | | | | | |
| - 1 | ress: V.O. BOX GIL | 2 | Address: | P. O. Box 6113 | 3 | |
| City | : GARDIERVILL | | City: | Gardnerville | | THE RESIDENCE OF THE PROPERTY |
| 1 | N Z | ip: 09.460 | State: | NV | Zip: | 89460 |
| ~ | | / / | | | - | |
| CON | MPANY/PERSON REQUEST | | | | | |
| Deins | (required if not the seller or buyer | | | #. 107502 OF | T. | |
| Add | Name: eTRCo, LLC. On beharess: South Kietzke Branch | | pany Es | sc. #: <u>107785-CR</u> | ī. | |
| Auu | 1000 MICIANO DI ANCIE | - F | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

5470 Kietzke Ln., Ste. 230

City/State/Zip: Reno, NV 89511