

DOUGLAS COUNTY, NV
RPTT:\$253.50 Rec:\$35.00
\$288.50 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2019-935881

09/30/2019 09:32 AM

APN# : 1220-04-112-001

RPTT: \$253.50

Recording Requested By:

Western Title Company

Escrow No.: 105824-AMG

When Recorded Mail To:

CMH Homes Inc., a Tennessee
corporation

5000 Clayton Road
Maryville, TN 37804

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted
for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lani Collins, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CMH Homes Inc., a Tennessee corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 as shown on the map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada on December 20, 1971, as Document No. 55958, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/16/2019

Lani Collins
Lani Collins

STATE OF Nevada

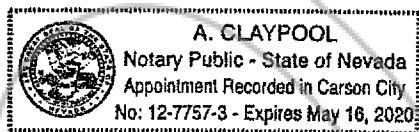
COUNTY OF Carson City

This instrument was acknowledged before me on

Sept 30, 2019

By Lani Collins.

A Claypool
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-04-112-001

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$65,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$65,000.00
 Real Property Transfer Tax Due: \$253.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lani Collins Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Lani Collins
 Address: PO Box 782
 City: Genoa
 State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CMH Homes Inc., a Tennessee corporation
 Address: 5000 Clayton Road
 City: Maryville
 State: TN Zip: 37804

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 105824-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)