

A.P.N.: 1219-26-002-014
File No: 143-2573725 (mk)
R.P.T.T.: \$1,170.00

When Recorded Mail To: Mail Tax Statements To:
Deborah Balli
P.O. Box 1572
Morgan Hill, CA 95038

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terrance M. Jennings and Sandra J. Jennings, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Deborah Balli, a married woman as her sole and separate property

the real property situate in the County of Douglas; State of Nevada, described as follows:

PARCEL 1 AS SHOWN ON PARCEL MAP LDA 01-001 FOR ELK POINT, LLC, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 26, 2001, FILE NO. 528446.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

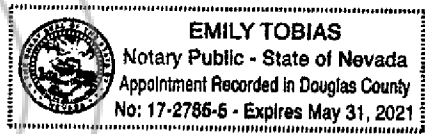
Date: 09/10/2019

Terrance M. Jennings
Terrance M. Jennings
Sandra J. Jennings
Sandra J. Jennings

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9.23.19 by
Terrance M. Jennings and Sandra J. Jennings.

Emily Tobias
) Notary Public
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
September 10, 2019 under Escrow No. **143-2573725.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-26-002-014
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$300,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$300,000.00
- d) Real Property Transfer Tax Due \$1,170.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Terrance M. Jennings and Sandra.
Print Name: J. Jennings
Address: 1211 Keepsake Circle
City: Gardnerville
State: NV Zip: 89460

Print Name: Deborah Balli
Address: P.O. Box 1572
City: Morgan Hill
State: CA Zip: 95038

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2573725 mk/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)