

APN #: 1220-10-601-006

Recording Requested by Lumos & Associates, Inc.

Please Return To:

Lumos & Associates, Inc.

c/o Mail Center

9450 SW Gemini Dr #7790

Beaverton, Oregon 97008-7105

Reference ID: 2726119

SPACE ABOVE FOR RECORDER'S USE

## NEVADA NOTICE OF LIEN

THE UNDERSIGNED claims a lien upon property described in this notice for work, materials, or equipment furnished or to be furnished for the improvement of the property.

1. The amount of the original contract is: \$102,949.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$60,629.00
3. The total amount of all payments received to date is: \$86,857.84
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$11,595.00**

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The name and address of the owner(s), if known, is:

Richard Clark

200 E. College

Lompoc, California 93436

CLARK, RICHARD L TTEE

C/O RE/MAX 716 N CARSON ST

Carson City, Nevada 89701

The Richard L. Clark Living Trust Dated August 27, 2004

C/O: Richard L. Clark, Trustee: C/O RE/MAX 716 N CARSON ST

Carson City, Nevada 89701

A description of the property to be charged with the lien is:

State of Nevada, County of Douglas County

**Address:** 1144 U.S. Highway 395 North, Gardnerville, Nevada, 89410

**Legal Description:** Please see attached.

**Important Information on Following Page**

The name of the party by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is (and address):  
Richard Clark  
200 E. College  
Lompoc, California 93436

A brief statement of the terms of payment of the lien claimant's contract is: Net 30

**SIGNATURE OF CLAIMANT, AND VERIFICATION**

*Justin Gitelman*  
Lumos & Associates, Inc., by Authorized and Disclosed Agent  
Signed by: Justin Gitelman

STATE OF Louisiana  
COUNTY OF Orleans

I, Justin Gitelman, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the authorized, limited and disclosed agent of the Claimant named herein, Lumos & Associates, Inc., appointed for the purposes of filing this Notice of Lien, and that I have read the foregoing Notice of Lien, know the contents thereof, and as an agent appointed by the Claimant to sign the instrument I have been provided and thereby have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

**Notary**

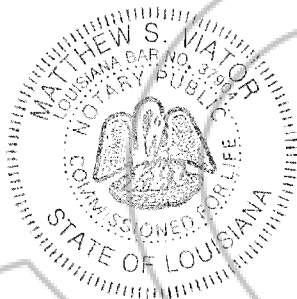
Sworn to and signed before me, undersigned Notary Public in and for the above listed State and County/ Parish, by Justin Gitelman on this 30<sup>th</sup> day of September, 2019.

*Matthew S. Viator*

Notary Public

Print Notary Name:

Matthew S. Viator



# Description of Property:

Parcel # 1220-10-601-006

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1 as shown on the Parcel Map for Sierra View Enterprises filed for record in Book 992 at Page 254 as Document No. 287403, Official records of Douglas County, Nevada.

Except Therefrom: all that portion of said parcel located along the Northeasterly boundary line of said parcel as described in Deed recorded August 11, 1992, in Book 892, Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada.

Together with all that portion of Parcel 2 as shown on aforesaid Parcel Map described as follows:

Commencing at the Southwesterly corner common to said Parcels 1 and 2, which point is the True Point of Beginning; thence along the Southwesterly line of said Parcel 2 South 45°59'05" East a distance of 142.47 feet; thence leaving said line North 44°26'06" East a distance of 220.66 feet to a point on the Southwesterly right-of-way line of Highway 395 as described in Deed filed for record in Book 892 at Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada; thence along said right-of-way line North 45°32'00" West a distance of 142.35 feet to a point on the line between said Parcels 1 and 2; thence along said line South 44°28'00" West a distance of 219.30 feet to the True Point of Beginning.

Said premises further shown as Adjusted Parcel 1 on that certain Record of Survey recorded May 16, 1994, Book 594, Page 2760, Document No. 337648, Official Records.

Said legal description appeared previously in Special Warranty Deed, recorded December 14, 2012, in Book 1212, Page 4249, as Document No. 814611, Official Records.