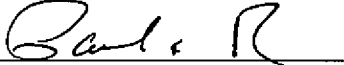


There is no Social Security Number in this document.


Paula L. Rodriguez

APN: 1320-30-311-003

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

RICHARD E. WICKERHAM and LINDA J. WICKERHAM, Trustees
WICKERHAM LIVING TRUST
1727 Westwood Drive
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

RICHARD E. WICKERHAM and LINDA J. WICKERHAM,
husband and wife as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

RICHARD E. WICKERHAM and LINDA J. WICKERHAM, Trustees,
or their successors in trust, under the WICKERHAM LIVING TRUST,
dated August 13, 2019, and any amendments thereto.

It is the intent of the Trustors to characterize this asset as the Community Property of RICHARD E. WICKERHAM and LINDA J. WICKERHAM.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 27th day of August, 2019

Richard E. Wickerham
RICHARD E. WICKERHAM

Linda J. Wickerham
LINDA J. WICKERHAM

STATE OF NEVADA }
 }ss:
COUNTY OF DOUGLAS }

This instrument was acknowledged before me, this 27th day of August, 2019 by RICHARD E. WICKERHAM and LINDA J. WICKERHAM.

Lauren E. Gregorek
Notary Public


 **LAUREN E. GREGOREK**
Notary Public
State of Nevada
Appt. No. 15-1448-5
My Appt. Expires Apr. 28, 2023

EXHIBIT "A"

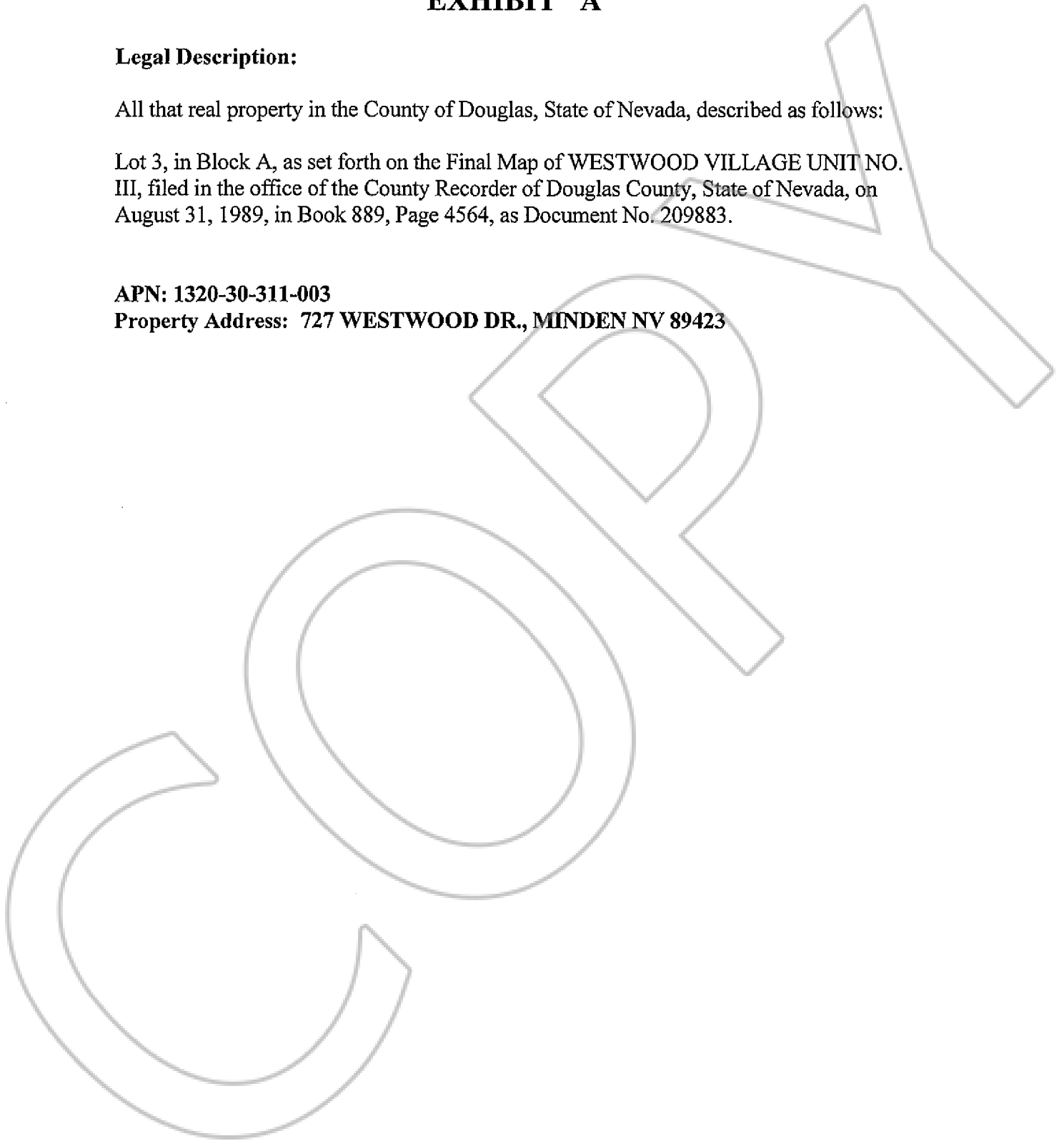
Legal Description:

All that real property in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989, in Book 889, Page 4564, as Document No. 209883.

APN: 1320-30-311-003

Property Address: 727 WESTWOOD DR., MINDEN NV 89423



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-30-311-003
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK BC</u>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard E. Wickerham Capacity Grantor

Signature Linda J. Wickerham Capacity Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

RICHARD E. WICKERHAM and

Print Name: LINDA J. WICKERHAM
Address: 1727 Westwood Drive
City: Minden
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: WICKERHAM LIVING TRUST
Address: 1727 Westwood Drive
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
Address: 500 Damonte Ranch Pkwy, Suite 860
City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)