DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2019-935930

\$35.00

09/30/2019 01:48 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E05

Recording Requested By:
Western Title Company
Escrow No. 107054-ARJ

When Recorded Mail To:

APN#: 1220-21-810-214

RPTT: \$-0- Exempt #5

Richard E. Kahn	
P.O. Box 5454	
Stateline, NV	
89449	

Same as Above	

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

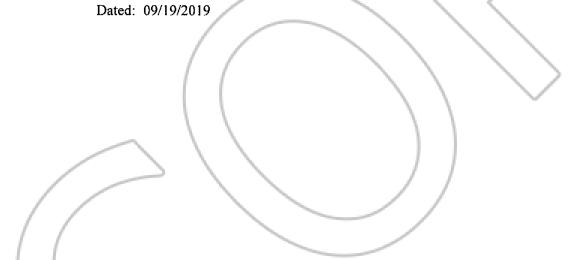
THIS INDENTURE WITNESSETH: That Connie T. Kahn, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Richard E. Kahn, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 346, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Connie J. Kahn STATE OF ____ COUNTY OF COUNTY OF This instrument was acknowledged before me on by Connie T. Kahn. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
a) 1220-21-810-214

						(\	
2,	Type of Propo	erty:		FOR REC	ORDERS OPT	IONAI	USE ONLY	
	a) 🗆 Vacant I	•	b) ⊠ Single Fam. Res.	NOTES:			0.00	
	c) Condo/T		d) ☐ 2-4 Plex					
	e) ☐ Apt. Bld		f) Comm'l/Ind'l		MATERIAL CONTRACTOR OF THE STREET OF THE STR			
	g) ☐ Agricult		h) ☐ Mobile Home		/	Name of the last o		
	i) ☐ Other		.,				7 /	
	-) <u></u>					Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i		
3.	Total Value/S	ales Price of P	roperty:	\$0.00				
			Only (value of property) (
	Transfer Tax	Value:		\$0,00	- \ \			
	Real Property	Transfer Tax	Due:	\$0.00	1			
							\ /	
4.	If Exemption)]		~	
	a. Transfer Tax Exemption per NRS 375.090, Section #5							
	b. Expl	ain Reason for	Exemption: Wife Deedi	<u>ng to Husband</u>	without conside	<u>ration</u>		
_	Doublet Interne	t. Danaanta aa l			/ /			
5.	Partial Interest: Percentage being transferred: 100 %							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
	result in a penalty of 10% of the tax due plus interest at 1% per month.							
	•	, ,	1	/ /				
Pur	suant to NRS	375.030, the B	Buyer and Seller shall b	e jointly and	severally liable	for an	y additional amount	
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Sign	ature	$\rightarrow \mathcal{M}$		_Capacity _{	3500W			
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/	- AP	ANTOR) INFO	DRMATION		GRANTEE) INF	ORMA	TION	
/	(REQUIRED			(REQUIR	•	I		
Prin	II .	nie T. Kahn		Print Name:	Richard E. Ka	nn		
Nan	************	Box 5454		Address:	P.O. Box 5454	 I		
City				City:	Stateline	<u>, </u>		
State			Cip: 89449	State:	NV	Zip:	89449	
Stat	144		Cip: 89449	State.	14.4	~ vih.	07447	
CON	//PANY/PERS	ON REQUES	TING RECORDING					
00.		he seller or buye						
Print	T. T.	7.0	olf of Western Title Comp	oany Es	sc. #: <u>107054-AF</u>	<u> </u>		
Add		as Office	/	· •				
	The state of the s	lighway 395, S						
City	State/Zin: Gar	dnerville NV S	19410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)