DOUGLAS COUNTY, NV RPTT:\$1228.50 Rec:\$35.00 2019-935931

\$1,263.50 Pgs=3

09/30/2019 01:48 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#**: 1220-21-810-214 **RPTT**: \$1,228.50

Escrow No.: 107054-ARJ

Recording Requested By: Western Title Company

When Recorded Mail To: Joeben W. Overbeck and Malinda A. Overbeck 2321 Rimrock Trail So. Lake Tahoe, CA 96150

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard E. Kahn, a married man as his sole and separate property who acquired title as Richard E. Kahn, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joeben W. Overbeck and Malinda A. Overbeck, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 346, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/19/2019

## Grant, Bargain and Sale Deed - Page 2 Richard E. Kahn STATE OF NO. ss By Richard E. Kahn. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-810-214

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

2.	Type of Property:		FOR RECO	ORDERS OPTIO	DNAL USE ONLY
	a)  Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		ANAB COD CIVER
	c) Condo/Twnhse	d) □ 2-4 Plex	**************************************	MICTOR CONTRACTOR SHEET AND ALLERT AND MICHAEL SHEET AS A SHEET AS	the ballion and a second and a
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	ALMANDA PA TRANSPORTATION AND AND AND AND AND AND AND AND AND AN	THE PROPERTY OF THE PARTY OF TH	<del>-    </del>
	g) ☐ Agricultural	h) ☐ Mobile Home	L		<del></del>
	i) ☐ Other	ii) [] Woodle riottle	<		——————————————————————————————————————
	I) [] Other	•			
3.	Total Value/Sales Price of I	Property.	\$315,000.	00	
	Deed in Lieu of Foreclosure		(		1 1
	Transfer Tax Value:	s only (value of property)	\$315,000.	00	
	Real Property Transfer Tax	Due	\$1,228.50		
	in a supply summer sum	/	<u> </u>	<u> </u>	\
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
	m				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
	result in a penalty of 10% of the tax due plus interest at 1% per month.				
Dur	suant to NRS 375.030, the I	Ruyar and Sallar shall be	iointly and a	avarally liable fo	ur any additional amount
owe		buyet anu sener shan be	Jointly and s	severany name to	r any additional amount
	ature \	\	Capacity	1-0	
	ature \	<del></del>	Capacity	FCAMA	<i></i>
Oigi.	**************************************		Capacity	0 - 10 10 0	***************************************
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
/	(REQUIRED)	(REQUIRED)			
Prin		I			eck and Malinda A.
Nam	ie:			Overbeck	
Add	ress: PO Box 5454		Address:	2321 Rimrock Tr	ail
City	Stateline		City:	So. Lake Tahoe	
State	e: NV Z	Zip: 89449 S	State:	CA Z	Lip: 96150
\	\	/	-		
CON	<u>//PANY/PERSON REQUES</u>				
	(required if not the seller or buye				
	Name: eTRCo, LLC. On beh	alf of Western Title Compa	<u>iny</u> Esc	c. #: <u>107054-ARJ</u>	
Address: Douglas Office					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)