

APN: 1022-09-001-093

ESCROW NO: 10022013-206

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

VIRGINIA A. THOMPSON

3253 Highland Way  
Gardnerville, NV 89410

\$ RPTT 0.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Daniel Larkin Thompson spouse of the Grantee herein,  
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to

Virginia A. Thompson, a married woman as her sole and separate property  
all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as  
follows:

**See Exhibit "A" attached hereto and made a part hereof.**

This deed is hereby given to divest any community property interest Daniel Larkin Thompson may have in  
the above described real property by reason of his marriage to Virginia A. Thompson.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Witness his/hers/theirs hand(s) this 25<sup>th</sup> day of September, 2019.

Dan Thompson  
Daniel Larkin Thompson

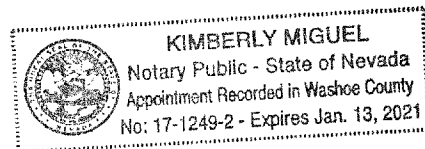
STATE OF NEVADA  
COUNTY OF WASHOE

} SS:

This instrument was acknowledged before me on 09-25-2019.

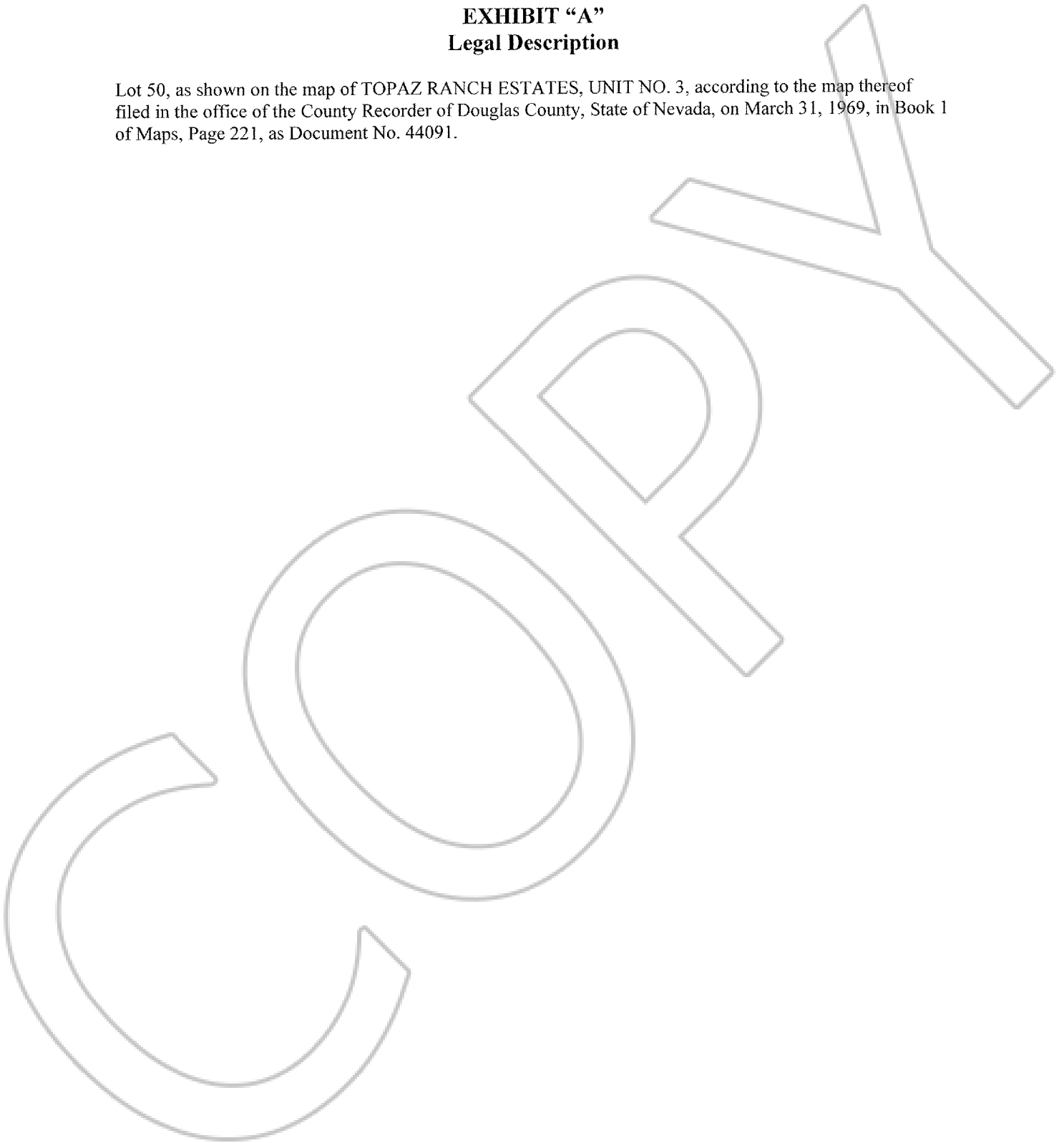
by Daniel Larkin Thompson

Kimberly miguel  
Notary Public



**EXHIBIT "A"**  
**Legal Description**

Lot 50, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1022-09-001-093
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$EXEMPT  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$EXEMPT  
 Real Property Transfer Tax Due: 0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title from husband to wife without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantee

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
(Required)	(Required)
Print Name: <u>Daniel Larkin Thompson</u>	Print Name: <u>Virginia A. Thompson</u>
Address: <u>3253 Highland Way</u>	Address: <u>3253 Highland Way</u>
City: <u>Gardnerville</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89410</u>	State: <u>NV</u> Zip: <u>89410</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company Escrow #: 10022013-  
 Address: 540 W Plumb Lane, Suite 100  
Reno, NV 89509

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**