


APN # 1320-35-001-003
Recording Requested By: **U.S. BANK HOME MORTGAGE**
And When Recorded Mail To: **U.S. BANK MORTGAGE**
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



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KAREN ELLISON, RECORDER

Investor #: 050 **SUBSTITUTION OF TRUSTEE**
Service#: 2028278RL1

Loan#: 2200699189

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

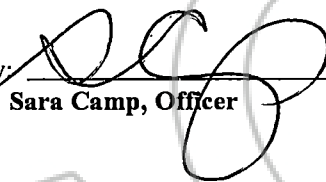
WHEREAS, **DANA R DORSEY AND ELIZABETH A DORSEY, HUSBAND AND WIFE, AS JOINT TENANTS** as Trustor, and **U.S. BANK NATIONAL ASSOCIATION**, as the Original Beneficiary under that certain Deed of Trust, dated **JUNE 09, 2017** and recorded **JUNE 13, 2017** as **Instrument No. 2017-899850**, in **Book No. ---, at Page No. ---** of official records of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of **OLIVIA TODD**.

NOW THEREFORE, the undersigned hereby substitutes **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000** as Trustee under said Deed of Trust.

Dated: **SEPTEMBER 23, 2019**

Beneficiary:
U.S. BANK NATIONAL ASSOCIATION

By: 

Sara Camp, Officer

Loan#: 2200699189 Srv#: 2028278RL1

Page 2

State of KENTUCKY }
County of DAVISS } ss.

On **SEPTEMBER 23, 2019**, before me, **Billie Pritchett**, a Notary Public, personally appeared **Sara Camp**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Billie Pritchett**
Commission Expires: **04/29/2023**
Commission No: **622348**

