

DOUGLAS COUNTY, NV
RPTT:\$2609.10 Rec:\$35.00
\$2,644.10 Pgs=4
09/30/2019 03:07 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1220-15-511-025

RPTT: \$2,609.10

Recording Requested By:
Western Title Company

Escrow No.: 105840-WLD

When Recorded Mail To:

Josiah Grgich Belden and Elizabeth

Hodgson Belden

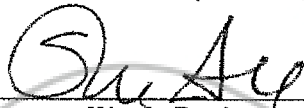
974 Birdie Court

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GARY S. DOVE and DEBORAH S. DOVE, Trustees of the DOVE FAMILY REVOCABLE TRUST
dated November 8, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Josiah Grgich Belden and Elizabeth Hodgson Belden, husband and wife as community propert with
right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/21/2019

The Dove Family Revocable Trust

Gary S. Dove
By: Gary S. Dove, Trustee

Deborah S. Dove
By: Deborah S. Dove, Trustee

STATE OF *Nevada*

COUNTY OF *Douglas*

} ss

This instrument was acknowledged before me on

August 27, 2019

By GARY S. DOVE and DEBORAH S. DOVE.

Sherry Ackermann
Notary Public

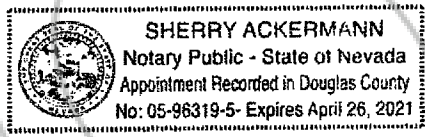


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 15, Township 12 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Northwestern corner of Lot 10 of that certain Record of Survey for Paul Little which supported the Boundary Line Adjustment and was recorded in Book 382, page 279 as Document No. 65531 of the Official Records of said Douglas County, said corner being on a curve concave to the North and having a radius of 45.00 feet, a radial line through said corner bears South 52°39'30" West, thence Southeasterly along said curve through a central angle of 31°50'00" an arc distance of 25.00 feet to the Northeasterly corner of said Lot 10, a radial line through said corner bears South 20°49'30" West, thence South 24°08'30" East, 95.88 feet, thence North 83°08'30" East, 9.64 feet; thence South 6°51'30" East 35.00 feet; thence South 0°21'34" East, 238.60 feet to a point on the Southeasterly line of said Lot 10; thence Southwesterly along the Southeasterly line of said Lot 10, South 17°34'43" West, 224.59 feet to the most Southerly corner of said Lot 10; thence Northwesterly along the Southwesterly line of said Lot 10, North 18°11'26" West, 335.67 feet; thence North 9°25'30" East, 330.63 feet; thence North 52°40'32" East, 55.03 feet to the POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on June 10, 2003, as Document No. 579631 of Official Records.

Assessor's Parcel Number(s):
1220-15-511-025

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-15-511-025

2. Type of Property:
 a) Vacant Land
 c) Condo/Twnhse
 e) Apt. Bldg
 g) Agricultural
 i) Other _____
 b) Single Fam. Res.
 d) 2-4 Plex
 f) Comm'l/Ind'l
 h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$668,900.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$668,900.00
 Real Property Transfer Tax Due: \$2,609.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: GARY S. DOVE and DEBORAH S. DOVE, Trustees of the DOVE FAMILY REVOCABLE TRUST dated November 8, 2000
 Address: 974 Birdie Ct.
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Josiah Grgich Belden and Elizabeth Hodgson Belden
 Address: 974 Birdie Ct.
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 105840-WLD