DOUGLAS COUNTY, NV RPTT:\$1365.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2019-935982

\$1,400.00 Pgs=3

09/30/2019 04:00 PM

**ETRCO** 

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APN#: 1320-35-001-013

**RPTT:** \$1,365.00

Recording Requested By:
Western Title Company
Escrow No.: 106979-ARJ

When Recorded Mail To: Adam Finch and Sara Finch 1864 Painted Desert Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Laeha Hill

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven W. Wanlass, Sr. and Susan R. Wanlass, Trustees, or their successors in trust, under the Wanlass Family Living Trust, dated May 8, 2003, and any amendments thereto, as Community Property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adam Finch and Sara Finch, husband and wife as joint tenants with the right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Southeast one-quarter of the Northwest one-quarter (SE 1/4 NW 1/4) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1, as set forth on that certain parcel map #1 for Bowers Family Trust recorded March 23, 1994, in Book 394, Page 4387, as Document No. 333094.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2019

## Grant, Bargain and Sale Deed - Page 2

Wanlass Family Living Trust, dated May 8, 2003 Flore W. Wanlass, Trustees Sr. Sewanlass
By Susan R. Wanlass, Trustees STATE OF NEVADA **COUNTY OF DOUGLAS** This instrument was acknowledged before me on By Steven W. Wanlass, Sr. and Susan R. Wanlass. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1320-35-001-013	s)				\
2.	Type of Property:  a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	FOR REC	CORDERS OI	PTIONAL U	JSE ONLY
3.	Total Value/Sales Price	sure Only(value of property	\$350,000 ( \$350,000 \$1,365.0	0.00		
4.	a. Transfer Tax Exer b. Explain Reason for	mption per NRS 375.090, S or Exemption:	ection			
	Partial Interest: Percentage The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% consult to NRS 375.030, the d.	and acknowledges, under person provided is correct to the inficient of the infinite of any claimed exempted the tax due plus interest and tax due	e best of the liate the info lion, or other at 1% per mo	ir information ormation provided to determination onth. I severally lial	and belief, a ded herein. F n of addition ble for any a	nd can be Furthermore, the al tax due, may
	ature		Capacity _	SAU	W	
_	ature		Capacity _	60010		THE PARTY OF THE P
SELLER (GRANTOR) INFORMATION (REQUIRED)			BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin Nam	e: Wanlass, Trustees	, or their successors in anlass Family Living 3, 2003, and any	Print Name:	Adam Finch	and Sara Fir	nch
Addı		id A	Address:	1864 Painted	d Desert Driv	e
City:			City:			
State			state:	NV	Zip: _8	39423
	1PANY/PERSON REQUES (required if not the seller or buy	/er)	F	S #. 10/070	ADI	
Addr	Name: <u>eTRCo, LLC. On bel</u> ess: Douglas Office	ian or western title Compa	īīĀ ţ	Esc. #: <u>106979-</u>	<u>AKJ</u>	
Adul	1362 Highway 395,	Ste. 109				
City/	State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)