

DOUGLAS COUNTY, NV

2019-935988

Rec:\$35.00

\$35.00 Pgs=4

10/01/2019 09:02 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 122004210039

Requested by and After recording Return to:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL
Loan #: 1295221



I hereby affirm that this document submitted for Recording does not contain a social security number.


PREPARER: *Brandt O Bryant*

FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

American Advisors Group by Celink acting as agent and attorney-in-fact, is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 4/21/2017

Amount: \$547,500.00

Trustor: DONALD G BOOS, A SINGLE MAN

Trustee: FIDELITY NATIONAL TITLE (SAHARA)

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 2017-898034 on 5/2/2017

Full Reconveyance:

American Advisors Group by Celink acting as agent and attorney-in-fact, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows: see attached legal description

Future Tax Statements should be sent to:
DONALD BOOS

Dated this 6th day of September, 2019.

BENEFICIARY:

American Advisors Group by Celink acting as agent and attorney-in-fact

BY: Bob
NAME: Brandi O'Bryant
TITLE: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Brandi O'Bryant the ASST. SECRETARY of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6th day of September, 2019.

Linda Adame
NOTARY PUBLIC, STATE OF MICHIGAN
NOTARY PRINTED NAME: LINDA ADAME



For Notary Seal

Signatures needed on next page also

Mortgage dated 4/21/2017 in the amount of \$547,500.00
Property Address: 1354 WILSON CIRCLE, GARDNERVILLE, NV 89410

Successor Trustee:

American Advisors Group by Celink acting as agent and attorney-in-fact

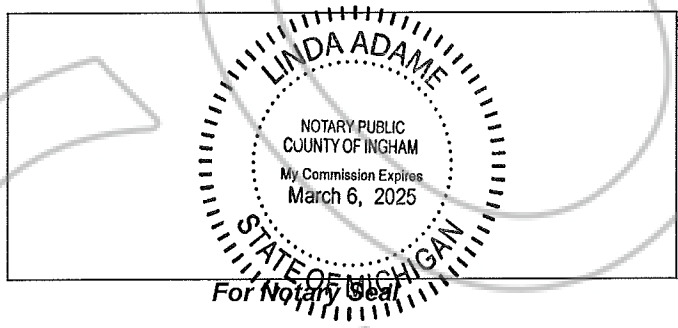
BY: *Bobby*
NAME: *Brandi O Bryant*
TITLE: *Assistant Secretary*

STATE OF MICHIGAN
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared *Brandi O Bryant* the *ASST. SECRETARY* of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this *6th* day of *September*, *2019*.

Linda Adame
NOTARY PUBLIC, STATE OF MICHIGAN



Holder's Address: 3800 W. Chapman Avenue, 3rd Floor, Orange, CA 92868
Mortgage dated 4/21/2017 in the amount of \$547,500.00
Property Address: 1354 WILSON CIRCLE, GARDNERVILLE, NV 89410

LEGAL DESCRIPTION

File No: 08-01424933

THE FOLLOWING DESCRIBED AS FOLLOWS: PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 17, BLOCK B AS SET FORTH ON THE MAP OF SUNSET PARK SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY NEVADA RECORDER ON JUNE 5, 1987, BOOK 687, PAGE 763 AS DOCUMENT NO. 155926 AND BY CERTIFICATE OF AMENDMENT RECORDED ON DECEMBER 23, 1987, BOOK 1287, PAGE 3314 AS DOCUMENT NO. 169385.

BEING THE SAME PROPERTY CONVEYED TO DONALD G. BOOS, A SINGLE MAN BY DEED FROM DONALD G. BOOS, TRUSTEE OF THE DONALD G. BOOS, TRUST, DATED 12/18/2012 RECORDED 11/16/2016 IN DEED 2016-890740, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.

APN: 122004210039

