DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 BY THE PEOPLE 2019-936002

10/01/2019 10:11 AM

Pgs=4



KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY:** 

By The People WHEN RECORDED, MAIL TO AND MAIL TAX STATEMENTS TO:

> Denise Smith 718 Eldridge Avenue Vacaville, CA 95688

AP #: 42-288-12

THIS SPACE FOR RECORDER'S USE ONLY

## AFFIDAVIT--DEATH OF CO-TRUSTEE

State of California County of Solano

MYRNA DENISE SMITH, of legal age, being first sworn, deposes and says:

That ERNEST PLINY SMITH, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ERNEST PLINY SMITH, named as a Co-Trustee in that certain unrecorded trust agreement dated May 31, 2012, executed by Ernest Pliny Smith, who acquired title as Ernest P. Smith and Myrna Denise Smith, husband and wife, as Joint Tenants, and which Trust was named as the Grantee in that certain Grant Deed, dated May 31, 2012, and recorded on June 14, 2012, in the Office of the Recorder of the County of Douglas, State of Nevada, as Document No. 0804027, Book 0612, Page 3268 of Official Records, relating to the real property located in said County and more particularly described in Exhibit "A" (attached hereto and incorporated herein by reference).

That said trust provides that at the death of ERNEST PLINY SMITH, MYRNA DENISE SMITH shall act as the sole trustee.

Executed on September 24, 2019 in Fairfield, CA.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California County of Solano

SUBSCRIBED AND SWORN TO (or affirmed) before me on \_ September 24. 2019

by MYRNA DENISE SMITH, proved to me on the basis of satisfactory evidence to be the person(s)

who appeared before me,

TAMARA R. BOJORQUEZ Notary Public - California Solano County Commission # 2141501 My Comm. Expires Mar 1, 2020

**NOTARY PUBLIC** 

# **COUNTY OF SOLANO**

HEALTH AND SOCIAL SERVICES DEPARTMENT

3052017187808		CERTIFICATE OF DEATH STATE OF CALIFORNIA USE BLACK NIK ONLY IN GRASHING WITHOUTS OR ALTERATIONS -			3201748002333	
	STATE FILE NUMBER  1. NAME OF DECEDENT—FIRST (Given) ERNEST	z. MIDDLE PLINY	3. LAST (F SMIT	amily)	ISTRATION NUMBER	
DECEDENT'S PERSONAL DATA	AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST) ERNIE SMITH		4 DATE OF BIRTH mm/dd/ccyy 09/24/1946	5. AGE Yrs. IF UNDER ONE YE Months Day	ys Hours Minutes M	
	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY NU 3411	VES X NO	DRCES7 12 MARITAL STATUS/SF	09/17/20		
ECEDEN	13. EDUCATION - Highest Leves Degree   14/15 WAS DECEDENT HISPANICITAT NO/A/SPANISH? (if yet, see workshout on back)   16 DECEDENT'S RACE - Up to 3 races may be listed (see workshout on back)   SOME COLLEGE   YLS   X NO CAUCASIAN   CAUCASIAN   17. USUAL OCCUPATION - Type of work for most of tife, DO NOI USE RETIRED   18. KIND OF EUSINESS OR INDUSTRY (e.g., grocery store, read construction, employment agency etc.)   19. YEARS IN OCCUPATION   19. WEARS IN OC					
	CONTRACT FURNITURE CONSULTANT CUSTOM OFFICE FURNITURE SOLUTIONS 20 20. DECEDENT'S RESIDENCE (Street and number or outsion)					
USUAL RESIDENCE	, , , , , , , , , , , , , , , , , , ,	NTY/PHOVINGE	1007	76	FOREIGN COUNTRY	
INFOR- L	VACAVILLE SOL 28 INFORMANT'S NAME, RELATIONSHIP		95688  MANT'S MAILING ADDRESS ISTOCK LDRIDGE AVE. V	18 CA and number, or rural route number, of ACAVILLE, CA 956	ty or town, state and top)	
	MYRNA SMITH, WIFE  28. NAME OF SURVIVING SPOUSE/SROP-FIRST  MYRNA	29, MIDDLE DENISE	30. LAST (BIRTH N	7		
SPOUSE/SRDP AND PARENT INFORMATION	31. NAME OF FATHER/PARENT-FIRST DONALD	37. MIDDLE PLINY	33 LAST SMITH	\	34. BIRTH SYATE	
	35, NAME OF MOTHER/PARENT-FIRST BEATRICE	36, MIDDLE	37. LAST (BIRTH N STROHM		38. BIRTH STATE	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	39 DISPOSITION DATE IMPURISHED FUNDED FOR AVE, VACAVILLE, CA 95688  41 TYPE OF DISPOSITION S)  43 DISPOSITION DATE IMPURISHED FUNDED FUNDED FOR AVE, VACAVILLE, CA 95688  44 TYPE OF DISPOSITION S)  45 DISPOSITION DATE IMPURISHED FOR FUNDED FOR FUNDED FOR AVER AVER AVER AVER AVER AVER AVER AVE					
	CR/RES  44 NAME OF FUNERAL ESTABLISHMENT	42. SIGNATURE OF EMBA  NOT EMBA  45. LICENSE NUMBER	5 9	TRAB	47 DATE mm/ddiscw	
	BRYAN-BRAKER FUNERAL HOME	750	▶ BELA MATYAS,	МО, МРН 등	09/19/2017	
PLACE OF DEATH	OWN RESIDENCE    102   F HOSPITAL, SRECFY ONE   103   F OTHER THAN HOSPITAL, SPECIFY ONE   104   F OTHER THAN HOSPITAL, SPECIFY ONE   105   F OTHER THAN H					
CAUSE OF DEATH	As Cardiac arrest, respiratory arre-	ises, njunes, or complications — that ovec it, or ventricular filmation, without showing t	ty caused death, DO NOT enter formin he ctiology, DC NOT ABBREVIATE	all events such Time inter	CAVILLE  Trail Between 108: DEATH REPORTED TO CORONER?  AND TRAIL TO THE TRAIL TO CORONER?  X YES NO	
	IMMEDIATE CAUSE W HEPATIC ENCEPHALOPATHY  (Final dosese or concident resulting in death)  (B) LIVER FAILURE			DAN	DEPTEDA MARINE	
	Sequentialy, lest conditions, if any, leading to cause on sine A Enter (5) METASTATIC COLONICANCED			MOS (FD)	S VFS X VO	
	UNDERLYNG CAUSE (disease or surry that initiated the events (D) resulting in death) LAST			YRS (on)	111. USED IN DETERMINING CAUSE?	
	112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107  NO					
	113, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107	OR 1127 (if yes, list type of operation and	1 date)		1134 IF FEMALE PREGNANT IN LAST YEAR? YES NO UNK	
PHYSICIAN'S CERTIFICATION	AT THE HOUR, EATE, AND DEADE OTH TE STORY TO UNIVERSE STATES.	SIGNATURE AND TITLE OF CERTIFIER  MARK FENTON MOE	LIERMAN	F(2)	NSE NUMBER   117, DATE   mm/dd/ccyy   6182   09/19/2017	
PHYSH CERTIFI	Decident List Seen Albert					
<b>.</b>	MANNER OF DEATH Natura Accident Homicide   123 PLACE OF INJURY (e.g., home, construction site, wooded area, etc.	Succee Pointing Investigation	Couls not be determined YES	NO UNK	RY DATE mm/dd/coyy 122. HOUR (24 Hours)	
S USE ON	124. DESCRIGE HOW INJURY OCCUPARD (Events which resulted in in.urg)					
CORONER'S USE ONLY	125. LOCATION OF INJURY (Street and number or location, and city, and zip)					
, J	126 SIGNATURE OF CORONER / DEPUTY CORONER   127 DATE mitteddicety   128 TYPE NAME. TITLE OF CORONER / DEPUTY CORONER					
STA REGIS		E HIGHWAY	*010001003666228*	FAX AU	TH.# CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SOLANO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Solano County Health and Social Services Department, Public Health Division.

09/21/2017 Bela 8. Mal

pared on an engraved border displaying the seal, date of issuance and the original signature of the Deputy

#### PARCEL ONE

AN UNDIVIDED 1/51<sup>ST</sup> INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS:

- (A) AN UNDIVIDED 1/106<sup>TH</sup> INTEREST AS TENANTS-IN-COMMON, IN AND TO LOT 37 AS SHOWN ON TAHOE VILLAGE UNIT NO.3-10<sup>TH</sup> AMENDED MAP, RECORDED SEPTEMBER 21, 1990 AS DOCUMENT NO. 235008, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS 039 THROUGH 080 (INCLUSIVE) AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
- (B) UNIT NO 202 AS SHOWN AND DEFINED ON SAID LAST CONDOMINIUM PLAN.

### PARCEL TWO

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST M.D.B.& M.; AND
- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

### PARCEL THREE

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS "COMMON AREA" AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-10<sup>TH</sup> AMENDED MAP, RECORDED SEPTEMBER 21, 1990 AS DOCUMENT NO. 235008 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA, WITHIN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST. M.D.B.& M. FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO 63681, IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS: (2) RECORDED JULY 2, 1976, AS DOCUMENT NO. 1472 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS; AND (3) RECORDED JULY 26, 1989, AS DOCUMENT NO. 207446, IN BOOK 789, PAGE 3011.

#### PARCEL FOUR

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR THE USE AND ENJOYMENT AND

INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 30, 35, 39, 40, AND 41 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-10<sup>TH</sup> AMENDED MAP, RECORDED SEPTEMBER 21, 1990 AS DOCUMENT NO. 235008 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA, WITHIN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST M.D.B. & M. FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 AND AS AMENDED FROM TIME TO TIME OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

## PARCEL FIVE

THE EXCLUSIVE RIGHT TO USE ANY UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED AUGUST 18, 1988, AS DOCUMENT NO. 184461 OF OFFICIAL RECORDS OF DOUGLAS THE DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING ONE USE WEEK WITHIN THE PRIME SEASON, AS SAID QUOTED TERM IS DEFINED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE.

THE ABOVE DESCRIBED EXCLUSIVE RIGHT MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 37 DURING SAID USE WEEK WITHIN SAID "USE SEASON".

A PORTION OF APN 42-288-12