

DOUGLAS COUNTY, NV

2019-936026

Rec:\$35.00

\$35.00 Pgs=3

10/01/2019 02:43 PM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO:
WHITE ROCK TITLE, LLC
2907 E. JOYCE BLVD
SUITE 2
FAYETTEVILLE, AR 72703

RELEASE FROM COLLATERAL ASSIGNMENT OF MORTGAGES

This Release from Collateral Assignment of Mortgages (the "Release") dated April 1, 2019 is entered into by and between U.S. Bank National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 6277 Sea Harbor Drive, Orlando, FL 32821, ("WVRI").

Pursuant to those certain Collateral Assignment of Mortgages between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Mortgage Deed; and further pursuant to Collateral Assignment of Mortgages; USBNA assigned to Agent the Promissory Notes and related Mortgage Deeds, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Mortgage Deeds.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Mortgage Deeds more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Mortgage Deeds (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Promissory Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.


State of FLORIDA)
) SS
County of ORANGE)

On this April 1, 2019 before me the undersigned, a Notary Public in and for said State, personally appeared Danielle Barca, known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, also known to me be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, and acknowledged to me that she executed the within instrument pursuant to that certain Revocable Power of Attorney.


U.S. BANK NATIONAL ASSOCIATION

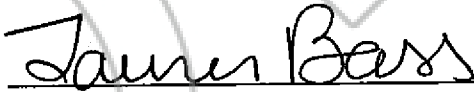
By: 
Danielle Barca, Its Attorney in Fact

U.S. BANK NATIONAL ASSOCIATION, As Agent

By: 
Danielle Barca, Its Attorney in Fact


Witness my hand and official seal the day and year first above written.

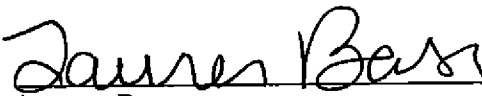
 Lauren Bass
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG291861
Expires 1/15/2023


Lauren Bass
Notary Public in and for said State
My commission expires: 01/15/2023

On this April 1, 2019 before me the undersigned, a Notary Public in and for said State, personally appeared Danielle Barca, known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, as Agent, also known to me to be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, as Agent, therein named, and acknowledged to me that she executed the within instrument pursuant to that certain Revocable Power of Attorney.

Witness my hand and official seal the day and year first above written.

 Lauren Bass
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG291861
Expires 1/15/2023


Lauren Bass
Notary Public in and for said State
My commission expires: 01/15/2023

TAH 57 022719**Exhibit "A"**

Contract #	Name	Sales Price	Points	REC. Date	Book/Page
000541004909	JASALYN HAYS	\$11,849.00	84,000	09/15/2010	770501
000570810879	SANDRA KELLEY	\$15,249.00	105,000	10/03/2011	790456
000571303676	TRACIE FLAKER	\$49,047.00	274,000	02/24/2014	838699
000571400886	SHELTON SCHEETZ	\$72,331.00	429,000	07/24/2014	846861
000571501709	SHAUNA MAHAN POMPEI	\$57,115.00	316,000	12/17/2015	2015874178
000571502020	MARIANN FEDEROFF	\$15,949.00	84,000	03/29/2016	2016878691
000571600741	ELLEN ROGERS	\$68,036.00	518,000	08/29/2016	2016886764
000571700624	LARRY PLATE	\$94,245.00	592,000	10/23/2017	2017-905949
000571800155	SHERRI FONG	\$49,949.00	272,000	12/28/2018	2018-924068
000571800465	DARLENE M MONTE	\$36,682.00	189,000	07/16/2018	2018-916786
000571801000	EARL S L PARKER	\$20,849.00	105,000	10/12/2018	2018-920896
000571801356	ANNA FIERRO	\$77,090.00	400,000	12/13/2018	2018-923586
00057181034	DEBORAH RIDDER	\$126,596.00	616,000	10/12/2018	2018-920903

END OF EXHIBIT A