DOUGLAS COUNTY, NV

RPTT:\$46.80 Rec:\$35.00

2019-936027

\$81.80

Pgs=3

10/01/2019 03:21 PM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

Contract No.: 000130505662 Number of Points Purchased:84,000 Biennial Ownership APN Parcel No.:1318-15-820-001 PTN Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kimberly E Guldbord, aka Kimberly Evonne Guldborg, and Benjamin Guldborg, aka Benjamin James Guldborg Husband and Wife, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from				
<u>Gran</u>		recorded in the official	l land records for the aforementioned property	
on 3 30	1 2004 , as Inst	rument No. OGTIZII	and being further identified in Grantee's	
records as th	e property purchased und	er Contract Number 00013050	05662	

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

DATED this 19th day of October, 2018.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Alca The Alc					
WE SEED WE CHI DRODG					
Grantor: KIMBERLY E GULDBURG (C: W. Sully Codose Goldson					
ACKNOWLEDGEMENT					
ACKNOWLEDGEWINNT					
STATE OF brend ()					
) SS.					
COLINTY OF CLARK					
OCT 19 2018					
On this the day of, 20 before me, the undersigned, a Notary					
Public, within and for the County of, State of,					
commissioned qualified, and acting to me appeared in person KIMBERLY E GULDBORG, to me					
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of					
conveyance as the grantor and stated that they had executed the same for the consideration and purposes					
therein mentioned and set forth, and I do hereby so certify.					
1 1 1 00 i 1 1 1 m h Matema					
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary					
Public at the County and State aforesaid on this day of OCT 19 2018 . 20					
Signature: ut					
Print Name: / Robe No. (A)WO					
Notary Public My Commission Expires: \[\sum_{\gamma} \gamma_{\gamma} \gamma_{\gamma} \gamma_{\gamma} \qqq \qqq \qq \qqq \qq \qqq \qqq \qqq \qqq \qqq \qq					
My Commission Expires					
general and the second					
PETE DECAPRIO Notary Public, State of Nevada					
》 No. 17-3542-1					
My Appt. Exp. Sep. 21, 2021					
The state of the s					

Grantor: BENJAMIN GULDBORG **ACKNOWLEDGEMENT** STATE OF _ Vu) ss. COUNTY OF C OCT 19 2018 before me, the undersigned, a Notary On this the day of ___, State of ___ Public, within and for the County of commissioned qualified, and acting to me appeared in person BENJAMIN GULDBORG, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary OCT 19 2018 , 20 _____ Public at the County and State aforesaid on this _____ day of Signature: Print Name: Notary Public My Commission Expires: PETE DECAPRIO lotary Public, State of Nevada No. 17-3542-1 Му Арря, Ехр. Sep. 21, 2021

Contract: 000/130505662 DB

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):	\ \
	a) 1318-15-820-001 PTN	
	b) c)	2
	d)	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
	a) ☐ Vacant Land b) ☐ Single Fam. Res c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	
	e) ☐ Apt, Bldg f) ☐ Comm ^q /Ind ^r l	Book: Page: Page:
	g) ☐ Agricultural h) ☐ Mobile Home i) ☑ Other - Timeshare	Notes:
3.	Total Value/Sales Price of Property:	\$ <u>11,749.00</u>
	Deed in Lieu of Foreclosure Only (value) Transfer Tax Value:	s \$11,749.00
	Real Property Transfer Tax Due:	\$46.80
4.	If Exemption Claimed:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	a) Transfer Tax Exemption, per NRS	375.090, Section:
<u></u>	b) Explain Reason for Exemption:	nsferred: 100%
5.	Partial Interest: Percentage being tran	owledges, under penalty of perjury, pursuant to
NRS 3		formation provided is correct to the best of their
informa	ation and belief, and can be supported	d by documentation if called upon to substantiate
the inf	formation provided herein. Furthermo	ore, the parties agree that disallowance of any
claime	d exemption, or other determination of	additional tax due, may result in a penalty of 10%. Pursuant to NRS 375.030, the Buyer and Selle
	e jointly and severally liable for any add	
AND DESCRIPTION OF THE PERSON	700 BON1	
_	ture JUMIN 10008	Capacity Agent for Grantor/Seller Capacity Agent for Grantee/Buyer
A CONTRACTOR OF THE PARTY OF TH		
SELLE	R (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Na	(REQUIRED) ame; KIMBERLY E GULDBORG	(REQUIRED) Print Name: Wyndham Vacation Resorts, Inc.
Address		Address: 6277 Sea Harbor Drive
City: State:	TOLLESON AZ Zip: 853538547	City: Orlando State: FL Zip: 32821
		·
COMP	ANY/PERSON REQUESTING RECOR	<u>DING</u>
White	(REQUIRED IF NOT THE SELLER OR BUYER) Rock Title, LLC	Escrow No.: 000130505662
796	outh 21st Street	Escrow Officer:
Fort S	mith, AR 72901	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)