DOUGLAS COUNTY, NV

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2019-936030 10/01/2019 03:21 PM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

APN Parcel No. 1318-15-819-001 PTN

Contract No.: 000170509376

Recording requested by: White Rock Title, LLC

WHEN RECORDED RETURN TO:

White Rock Title, LLC 700 South 21st Street Fort Smith, AR 72901

## AFFIDAVIT OF DEATH

### STATE OF FLORIDA

#### COUNTY OF ORANGE

The undersigned Affiant, of legal age being first duly sworn, deposes and says: THAT <u>LOUIS D GIBSON</u>, the decedent mentioned in the attached certified copy of Certificate of Death, was the same person as <u>LOUIS D GIBSON</u>, named as one of the parties in that certain deed executed by Wyndham Vacation Resorts, Inc., to Louis D Gibson, Camillia J Gibson, Gary R Campbell Sandra Y Campbell (Joint Tenants with Right of Survivorship), recorded as instrument No. 30611815-11816 on March 30th, 2006 of Official Records in the Office of County Recorder of Douglas County, State of Nevada.

Legal Description of Property:

A 405,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

Being more particularly described in the deed recorded concurrently herewith and hereby incorporated in its

entirety by this reference.

Affiant: Onzald Pullin

#### ACKNOWLEDGEMENT

Dated this 09/18/2019

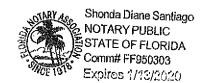
Subscribed and Sworn before me, Notary Public, on 09/18/2019 personally appeared Onzalo Pullin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SIGNATURE:

Printed Name: Shonda Santiago

My Commission Expires 01/13/2020



# CERTIFICATION OF VITAL RECORD

# DEPARTMENT OF STATE HEALTH SERVICES VITAL STATISTICS UNIT

	(Include AKA's, If any) (First, Med	e, Last)		(Maiden)	DATE OF BEATH (mm-dd-yyyy)	
LOUIS DIGIBSON 3 SEX   4 DATE OF BIRTH (mm-dd-yyyy)   5 AGE-Lear Birthday (Yearts)			JE UNDER I YR Mic Daye	IF UNDER 1 DAY Hours Min	JANUARY 19, 2014  DER 1 DAY  6. BIRTHPLACE (City & State or Forming)  PS Print  On Page 1019  1 PS Print  On Page 1019  On Page	
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TOM GREEN TEXAS				901	10g INSIDE CITY	□ No
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TOM GREEN 17. INFORMANT'S NAME & RELA	SAN ANGELO.		MAILING ADDRESS OF INFORM	SHANNON MEDICA	L CENTER	
CAMILLA GIBSON - WIFE						
19 METHOD OF DISPOSITION 70 SIGNATU ☐ Burlet			E4 FM 2288, SAN ANGE REANDLICENSE NUMBER OF UCH	PUNERAL DIRECTOR OR PE		⊠ ∪ek
] Other (Specify)	Removal from state	113999	NEL SCHOLTES, BY E	LECTRONIC SIGNATI	JRE - Block	
2 PLACE OF DISPOSITION (Nat AWNHAVEN CREMATO	me of cemetery, crematory, other p	iace)	23 LOCATION/City/Town and SAN ANGELO, TX	d Statej	Let Space	
24 NAME OF TUNESAL FACILITY			25. COMPLETE ADDRESS OF FUNERAL FACILITY (Street and Number, City, State, Zip Code)			late, Zin Code)
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Medical Examinership ice of the Per 7 SIGNATURE OF CERTIFIER	sage. On the nakes of examination, and	for investigation in my	y opinion, death occurred at the time, 28 DATE CERTIFIED (mm. od	deleand place and due to the cau	ee(s) and manner state ER 30 TIME OF	d. DEATH(Adua) or presi
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This is a true and correct reproduction of the original record as recorded in this office. Issued under authority of Section 191,051, Health and Safety Code.

ISSUED

substitute institution (

JAN 29 2014

WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

GERALDINE R. HARRIS STATE REGISTRAR LHA

