

APN:1319-10-311-002
ESCROW NO.: 46001-1654868-19
RPTT: Exempt No. 5
Recording Requested by:
North American Title Company

When recorded please mail to
and Mail Tax Statements to::
Brandon Travis Harris
PO Box 898
Pacific Grove, CA 93950

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That **Tiffany Harris, spouse of the grantee herein**, as the "Grantor"

In consideration of \$10.00 and other valuable consideration, the receipt of which hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

Brandon Travis Harris, a married man as his sole and separate property, as the "Grantee"

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for the complete legal description.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

See signature page attached hereto and made a part hereof

Dated First day of October, 2019

Tiffany K. Harris
Tiffany Harris

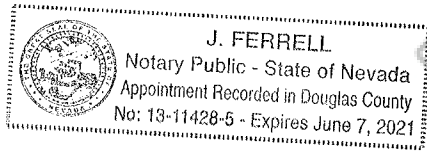
STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on Oct. 1, 2019

by Tiffany Harris

(Notary stamp)

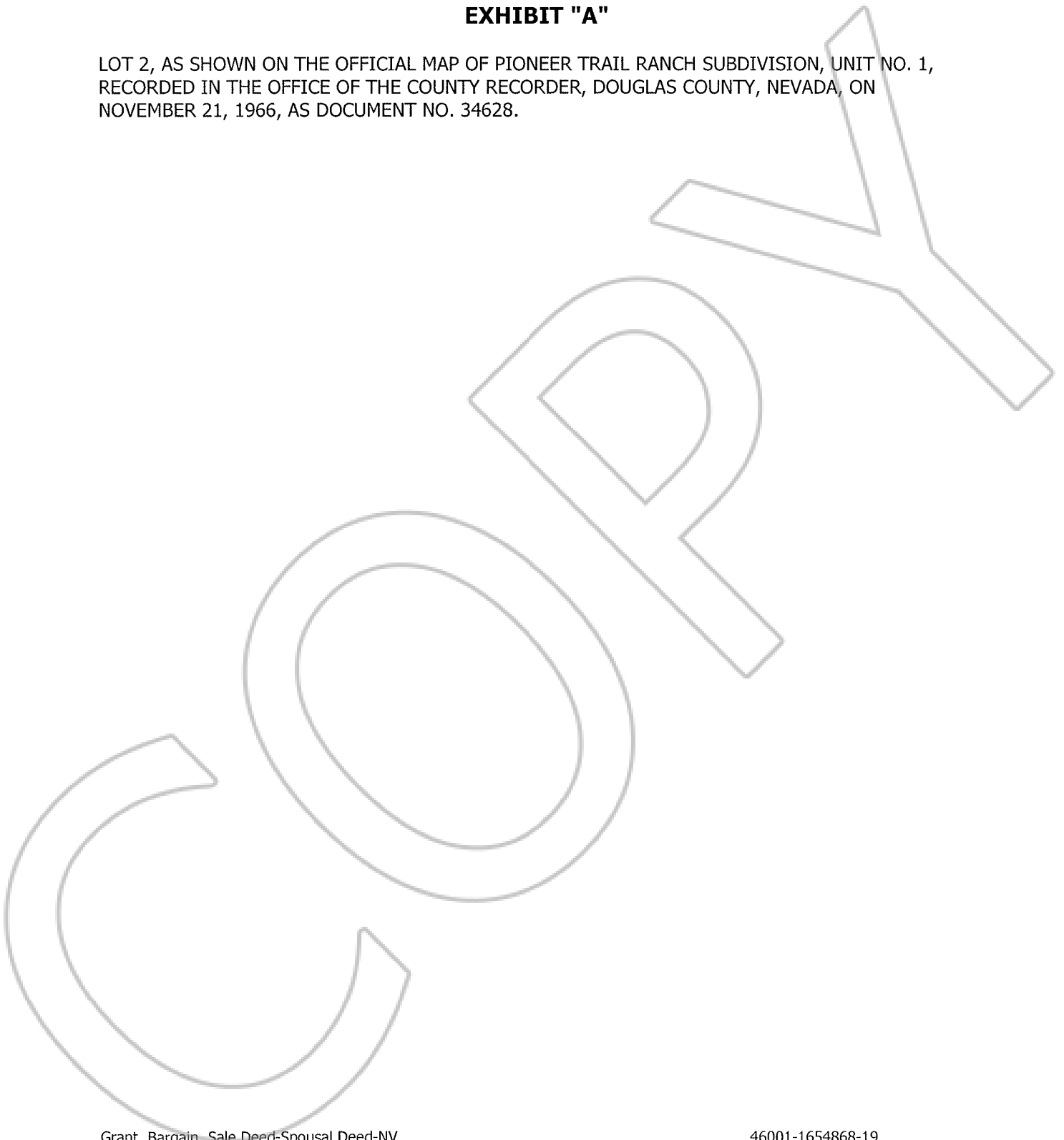


J. Ferrell
(Signature of notarial officer)

Signature page to Grant, Bargain, Sale Deed
File No. 46001-1654868-19

EXHIBIT "A"

LOT 2, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1,
RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON
NOVEMBER 21, 1966, AS DOCUMENT NO. 34628.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-10-311-002
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land Single Fam. Res
 c) Condo/Twnhse 2-4 Plex
 e) Apt. Bldg. Comm'l/Ind'l
 g) Agricultural Mobile Home
 i) Other:

FOR RECORDERS OPTION USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page _____
Date of Recording:	_____
Notes:	_____

3. a) Total Value/Sales Price of Property \$ 0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value \$ 0
 d) REAL PROPERTY TRANSFER TAX DUE \$: 0

4. **IF EXEMPTION CLAIMED:**

- a. Transfer Tax Exemption, per 375.090, Section 5
 b. Explain reason for exemption:

Spousal transfer without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Tiffany Harris
 Signature: _____

Capacity: GRANTOR
 Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Tiffany Harris
 Address: P.O. Box 898
 City: Pacific Grove
 State: CA Zip: 93950

Print Name: Brandon Travis Harris
 Address: P.O. Box 898
 City: Pacific Grove
 State: CA Zip: 93950

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: North American Title Company File Number: 46001-1654868-19
 Address: 520 Hammill Lane
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)