APN: 1220-15-210-044
When Recorded Return To:
Nevada State Development Corporation
6572 South McCarran Blvd.
Reno, NV 89509

Loan No. 8130924005

RELEASE AND TERMINATION OF THIRD PARTY LENDER AGREEMENT

WHEREAS, California Bank & Trust "Third Party Lender", Nevada State Development Corporation "CDC", Lesley A. Grove and Aaron M. Grove "Borrower" executed a THIRD PARTY LENDER AGREEMENT covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, the Third Party Lender Agreement dated February 11, 205, was recorded on May 24, 2005 as Document Number 0645106 in the official records of Douglas County, Nevada; and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION on March 2, 2005.

NOW THEREFORE, SBA does **hereby release and terminate any and all of its right, title and interest** in and to the Third Party Lender Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this ___21ˢᵗ___ day of ___August___, 2019.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: _____
Karen Szachara of Nevada State Development Corporation
On behalf of the U.S. Small Business Administration

State of NEVADA   )
) ss
County of WASHOE)

On _____*August   21*_____2019, before me, a Notary Public, personally appeared
KAREN SZACHARA, personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person who name is subscribed to the within instrument and acknowledged to me that he executed
the same in his authorized capacity, and that by his signature on the instrument the person, or the entity
upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _*Michelle L. Buck*_____

EXHIBIT "A"

Legal Description

All that certain real property and improvements situated in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 92-A, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.