

DOUGLAS COUNTY, NV

2019-936090

Rec:\$35.00

\$35.00 Pgs=3

10/02/2019 01:30 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:

DOC SOLUTIONS  
ATTN: REGINA MONTS/LORI LOWE  
2316 SOUTHMORE AVENUE  
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1220-04-210-039

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 1295221



Min: 100940000050565333 MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,** whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain deed of trust from **DONALD G BOOS, A SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$547,500.00**, dated **4/21/2017** of record on **5/2/2017** as Document **2017-898034**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1354 WILSON CIRCLE, GARDNERVILLE, NEVADA 89410  
Legal description: SEE ATTACHMENT

Executed this August 6, 2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain  
By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN \_\_\_\_\_

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6 August 2019

Kristina M. Mireles  
Notary Public in and for the State of MICHIGAN  
Notary's Printed Name: Kristina M. Mireles  
My Commission Expires: 9.11.2021

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina M. Mireles  
Preparer: Kristina Mireles

DOT for \$547,500.00 dated 4/21/2017



**EXHIBIT "A"**

**LOT 17, BLOCK B AS SET FORTH ON THE MAP OF SUNSET PARK SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY NEVADA OF RECORDER ON JUNE 5, 1987, BOOK 687, PAGE 763 AS DOCUMENT NO. 155926 AND BY CERTIFICATE OF AMENDMENT RECORDED ON DECEMBER 23, 1987, BOOK 1287, PAGE 3314 AS DOCUMENT NO. 169385.**

**BEING THE SAME PROPERTY CONVEYED TO DONALD G. BOOS, A SINGLE MAN BY DEED FROM DONALD G. BOS, TRUSTEE OF THE DONALD G. BOOS, TRUST, DATED 12/18/2012 RECORDED 11/16/2016 IN DEED 2016-890740, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.**

