

DOUGLAS COUNTY, NV

2019-936091

Rec:\$35.00

\$35.00

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10/02/2019 01:34 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:

DOC SOLUTIONS  
ATTN: REGINA MONTS/LORI LOWE  
2316 SOUTHMORE AVENUE  
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1220-22-110-124

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 1333045



Min: 101222100000309175

MERS Phone: 1-888-679-6377

FHA Case Number: 3311282091

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS,** does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS** forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from **ELAINE E. HAUGEN, SURVIVING TRUSTEE OF THE HAUGEN TRUST DATED MAY 9, 1994** to **AMWEST CAPITAL MORTGAGE, INC.,** for **\$525,000.00,** dated **12/14/2007** of record on **12/20/2007** in Book **1207** Page **4554** as Document **715103,** in the **DOUGLAS** County Clerk's Office, State of **NEVADA.**

Property Address: 768 MAMMOTH WAY, GARDNERVILLE, NEVADA 89460  
Legal description: SEE LEGAL ATTACHED

Executed this 8 8 2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

*Amanda Beach*

By: AMANDA BEACH  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this AUG 08 2019

*Elizabeth Stewart*  
Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Elizabeth Stewart

My Commission Expires: May 16, 2025

I hereby affirm that this document submitted for recording does not contain a social security number.

*Leticia Bernal*  
Preparer: Leticia Bernal

DOT for \$525,000.00 dated 12/14/2007

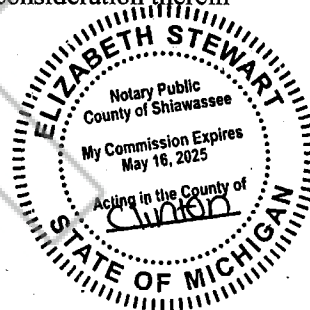


EXHIBIT 1 – Legal Description

030917  
768 MAMMOTH WAY  
GARDNERVILLE NV 89460-8150

APN: 122022110124

Lot 100, as shown on the Map of GARDNERVILLE RANCHOS, UNIT NO. 5, filed in the County of Douglas, Nevada on November 4, 1970 as Document No. 50056.

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