DOUGLAS COUNTY, NV

RPTT:\$1396.20 Rec:\$35.00 \$1,431.20 Pgs=3

2019-936113 10/02/2019 02:31 PM

TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1220-24-201-016

RPTT: \$1,396.20

Escrow No. 1911506

When Recorded Return to:

Red Tail Capital, LLC Series Y, a Nevada Limited Liability Company 200 So Virginia Street 8<sup>th</sup> Floor Reno, NV 89501

Mail Tax Statements to:

Grantee same as above.

## Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Sherry L Sturtevant, Trustee Sturtevant Family Trust U/D/T 04/30/1994

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Red Tail Capital, LLC Series Y, a Nevada Limited Liability Company

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand(s) this 1st day of October 2019..

Sherry L Sturtevant, Trustee Sturtevant Fa	amily Fust U/D/T 04/30/1994 Trust
By: Sherry L Sturtwant, Date: Sherry L Sturtevant, Trustee	10-1-19
STATE OF MONOCOLOUNTY OF Douglas	
This instrument was acknowledged before reconstruction by Sherry L Sturtev 04/30/1994	me on this day of vant, Trustee Sturtevant Family Tust U/D/T
NOTARY PUBLIC	KELLI LYNNE CHERRY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 17-3248-2 - Expires March 7, 2021

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## Exhibit "A"

That portion of the Southwest 1/4 of the Northwest 1/4 of section 24, Township 12 North, Range 20 East, M.D.B.&M., situated in the County of Douglas, State of Nevada, Described as Follows

Parcel 2A of that PARCEL MAP FOR JOHN S. BLISS recorded October 22, 1984 in Book 1084 at Page 2344, as Document no. 109015



## STATE OF NEVADA DECLARATION OF VALUE

			Parcel Number(s) 24-201-016						
2.	Туре		roperty		W				\ \
	a.		Vacant Land	b.	*	Single F	amily Residen	ce	FOR RECORDERS OPTIONAL USE
	C.		Condo/Townhouse	d.	ο,	2 – 4 Ple	ex .		ONLY
	e.		Apartment Building	f.		Comme	rcial/Industria		Book Page:
	g.		Agricultural	h.		Mobile	Home	The Real Property lies, the Parks	
	1.		Other						Date of Recording:
									Notes:
3.		-					/		
	a.	Tota	al Value/Sales Price of Pro	nerty				\$357	5,517.00
	b.		d in Lieu of Foreclosure (			of Prope	ty)	(\$	)
	c.	Trar	isfer Tax Value			\ \ \			,517.00
	d.	Real	Property Transfer Tax D	ue				\$1,39	96.20
						1			
			Claimed:					V	
			fer Tax Exemption, per 37 n reason for exemption:			ion:		$-\ell$	
~	, <u> </u>	Apiui	irreason for exemption.			-			
			erest: Percentage being t				%	1	
									ant to NRS 375.060 and NRS 375.110,
ti A	hat th	ne in	formation provided is con	rect to	o the	best of t	neir informatio	on and b	pelief, and can be supported by
									n. Furthermore, the parties agree that tax due, may result in a penalty of 10%
									uyer and Seller shall be jointly and
			able for any additional ar	nount	owed	i.	1 1		
C:	and the same of th		11/2	1-	7		TRUSTE Cap	15	
Signature	2:		thery X X	lle	rle	vant	Ca <sub>l</sub>	pacity:	GRANTOR.
Signature	Name and Address of the Owner, where			Name of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, w			Car	pacity:	
, ,					-			out,	
	3	SELLE	ER (GRANTOR) INFORMA (REQUIRED)	TION				BUY	ER (GRANTEE) INFORMATION (REQUIRED)
Print Nan	ne:	Sh	erry L Sturtevant, Truste	<u>e</u>			Print Name:	Red	Tail Capital, LLC Series Y, a
\			urtevant Family Tust	N					ada Limited Liability
\			D/T 04/30/1994	>				Com	pany Elong C
Address: City:		/	1840 Colt 411	1.	/ -		Address: City:	200	O So Virginia St. Freek 8
State:	Name of the Owner, where	(	1840 Cotten Covednerville	$W_{\mathrm{Zi}}^{\nu}$	p: 8	9410	State:	Rt	O So Virginia St. Floor 8 Pro NV zip: 89501
1	COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)								
Print	То	iyabe	e Title	·EQUE		le Numb		eu II NOT	1911506
Name:	April 1	Name of Street,			• • •		•		
Address:			McCarran Blvd Suite 10:	2					
City:	Re	no	(AS A PUBLIC REC	Stat CORD 1		NV ORM MA	AY BE RECORD	ED/MIC	Zip: 89509 ROFILMED)