



**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1420-35-411-007

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:  
\_\_\_\_\_

Recording Requested by and Mail to:

Name: Stephen J. Reinhart  
Address: 1674 Chiquita Circle  
City/State/Zip: Minden, Nevada 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Stephen J. Reinhart

do individually or severally certify and declare as follows:

Stephen J. Reinhart

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Minden, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)  
See Exhibit A (attached)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 27<sup>th</sup> day of September, 2019

Stephen J. Reinhart  
Signature

STEPHEN J. REINHART  
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Washoe  
me on 09/27/2019  
(date)

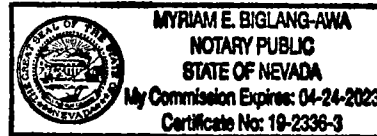
This instrument was acknowledged before

Notary Seal

By Stephen John Reinhart  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

MEB  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

## EXHIBIT A

LOT 91, IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION  
MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR  
RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18,  
2003, IN BOOK 0603, OF OFFICIAL RECORDS, PAGE 9143 AS  
DOCUMENT NO. 0580419.

