RPTT:\$11893.05 Rec:\$35.00 10/03/2019 12:21 PM **APN#**: 1420-06-602-026 **ETRCO** KAREN ELLISON, RECORDER Recording Requested By: Western Title Company, LLC Escrow No.: 106834-RTO When Recorded Mail To: Twisted Tree Properties, LLC 980 Caughlin Crossing, Suite 102 Reno, Nevada 89519 Mail Tax Statements to: (deeds only) Twisted Tree Properties, LLC 980 Caughlin Crossing, Suite 102 Reno, Nevada (space above for Recorder's use only) 89519 I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Barry L. Heppner Agent **Grant Deed**

DOUGLAS COUNTY, NV

2019-936138

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

RECORDING REQUESTED BY AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENTS TO:

Twisted Tree Properties, LLC 980 Caughlin Crossing, Suite 102 Reno, NV 89519

Space Above For Recorder's Use

GRANT DEED

APN No.: 1420-06-602-026
The undersigned grantor declares:

Documentary Transfer Tax is \$11,893.05

(x) computed on full value of property conveyed; or

computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area; (x) City of Carson City

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Hillview Carson City, LLC, a Nevada limited liability company, formerly Hillview Carson City, LLC, a Delaware limited liability company ("Grantor"), hereby GRANTS to Twisted Tree Properties, LLC, a Nevada limited liability company the real property located in the County of Douglas, State of Nevada described on Exhibit A attached hereto, together with, all and singular, the rights, privileges, tenements, hereditaments, easements, rights-of-way, entitlements, and appurtenances belonging or in anywise appertaining to the same.

This conveyance is made subject to non-delinquent taxes and assessments for the current fiscal year, all matters of record and off-record affecting title to the real property conveyed hereby, including, without limitation, covenants, conditions, restrictions, easements, reservations, rights and rights-of-way, leases and all matters which could be ascertained by an inspection or survey of the land or improvements.

Hillview Carson City, LLC, a Nevada limited liability company

Name: Kimberly A. Zankich

Title: Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	COUNTY OF 2019, before me, 2019, before me, a Notary Public, personally appeared interly 1. Inflict, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
	paragraph is true and correct.
	WITNESS my hand and official seal.
	Signature (Seal) COMM. # 2259177 COMM. # 225917 COMM. # 22591
\	

EXHIBIT A TO GRANT DEED

LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land situate within the South half of the Northeast quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the center section of said Section 6 bears South 35° 56' 47" West a distance of 1433.63 feet;

Thence North 00° 43' 50" West a distance of 45.00 feet;

Thence South 89° 16' 10" West a distance of 20.35 feet;

Thence North 00° 43' 50" West a distance of 40.29 feet:

Thence North 89° 16' 10" East a distance of 129.74 feet;

Thence South 00° 43' 50" East a distance of 85.29 feet;

Thence South 89° 16' 10" West a distance of 109.37 feet to the Point of Beginning.

The above described land is also designated as Parcel 1 on the Record of Survey for AIG Baker, Carson Valley, LLC, filed September 17, 2003, File no. 590198.

The above metes and bounds description appeared previously in that certain document recorded September 17, 2003 in Book 903, Page 8768 as Document No. 590199 of Official Records.

PARCEL 2:

Easement for access as recorded in Owners Agreement recorded April 3, 2003 in Book 403, Page 1467 as Document No. 572305.

Also those easements for access as set forth in an Agreement of Covenants, Conditions and Restrictions and Grant of Easements dated September 17, 2003, recorded September 26, 2003, in Book 0903, Page 15219, as Document No. 591480.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 28, 2004, in Book 0504, Page 15713 as Document No. 614705 of Official Records.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1420-06-602-026)			
2.	Type of Property:		FOR REC	ORDERS OPTIONA	AL JISE ONLY
	a) Vacant Land	b) ☐ Single Fam. Res.	NOTES:	OTENIA OT TEOT	IE COE CIVET
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) ☐ Apt. Bldg	f) ⊠ Comm'l/Ind'l			
	g) Agricultural	h) ☐ Mobile Home			
	i) 🗆 Other	, _			
	-	•			
3.	Total Value/Sales Price of I	Property:	\$3,049,20	00.00	
	Deed in Lieu of Foreclosure	e Only (value of property)			
	Transfer Tax Value:		\$3,049,20	00.00	
	Real Property Transfer Tax	Due:	11,893.05		
4.	If Exemption Claimed:			/ /	
٦.	•	nption per NRS 375.090, S	1		
	b. Explain Reason for	ipuon per inka 373.090, 3 r Evenntion:	section		
	o. Dapiem Reason for	Exemption.		· /	
5.	Partial Interest: Percentage	being transferred: %			
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disalloware result in a penalty of 10% of	n provided is correct to th n if called upon to substan nce of any claimed exemp	e best of thei tiate the infor tion, or other	ir information and beli rmation provided here determination of add	ief, and can be
Pur	suant to NRS 375.030, the	Buver and Seller shall be	iointly and	savarally liable for a	nr. odditional am.
owe	$M_{\rm c} = M_{\rm c} = M_{\rm c} = M_{\rm c}$	sajor and solici shan se	jointly and		ny additional amount
Sign	nature Day 1, 7	~	Capacity	Agert	
Sigi	nature		Capacity		
-/	SELLED (CD (NECE) DIE				1100
1	SELLER (GRANTOR) INF	ORMATION		GRANTEE) INFORM	ATION
Prir	(REQUIRED)	V 110	(REQUIR	•	
Nan		ity LLC j	Print Name:	Twisted Tree Proper	
	lress: c/o Nick 930 Tahoo	Plvd #802 202	A 41 41	limited liability com	
City	1		Address: City:	980 Caughlin Crossin	ng, Suite 102
Stat			State:	Reno NV Zip:	80510 0600
- 1	\	/ -/	Julio.	NV Zip:	89519-0690
CO	MPANY/PERSON REQUES	TING RECORDING			
	(required if not the seller or buye	er)			
Prin	t Name: eTRCo, LLC. On beh	alf of Western Title Compa	any Es	c. #: <u>106834-RTO</u>	
Add	ress: Kietzke Office			-	

City/State/Zip: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

5390 Kietzke Ln Suite 101