

APN: 1219-03-002-003

Escrow No. 00247702 - 016 - 17

RPTT 0.00

When Recorded Return to:

Dale E McDonald

226 Mountain Reach Court

Gardnerville, NV 89460

Mail Tax Statements to:

Grantee same as above



00099427201909361420040046

KAREN ELLISON, RECORDER

E07

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Dale E. McDonald and Karen A. McDonald, Husband and Wife as Joint Tenants

do(es) hereby Grant, Bargain, Sell and Convey to The McDonald Revocable Trust dated August 21,2000 *Dale E. McDonald, Karen A. McDonald Trustees*

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof. .

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 13 day of Sept, 2019

Dale E. McDonald

Dale E. McDonald

Karen A. McDonald

Karen A. McDonald

STATE OF NEVADA
COUNTY OF DOUGLAS

SPACE BELOW FOR RECORDER

This instrument was acknowledged before me on Sept 13, 2019,
by Dale E. McDonald Karen A. McDonald.
Kris Thorson
NOTARY PUBLIC



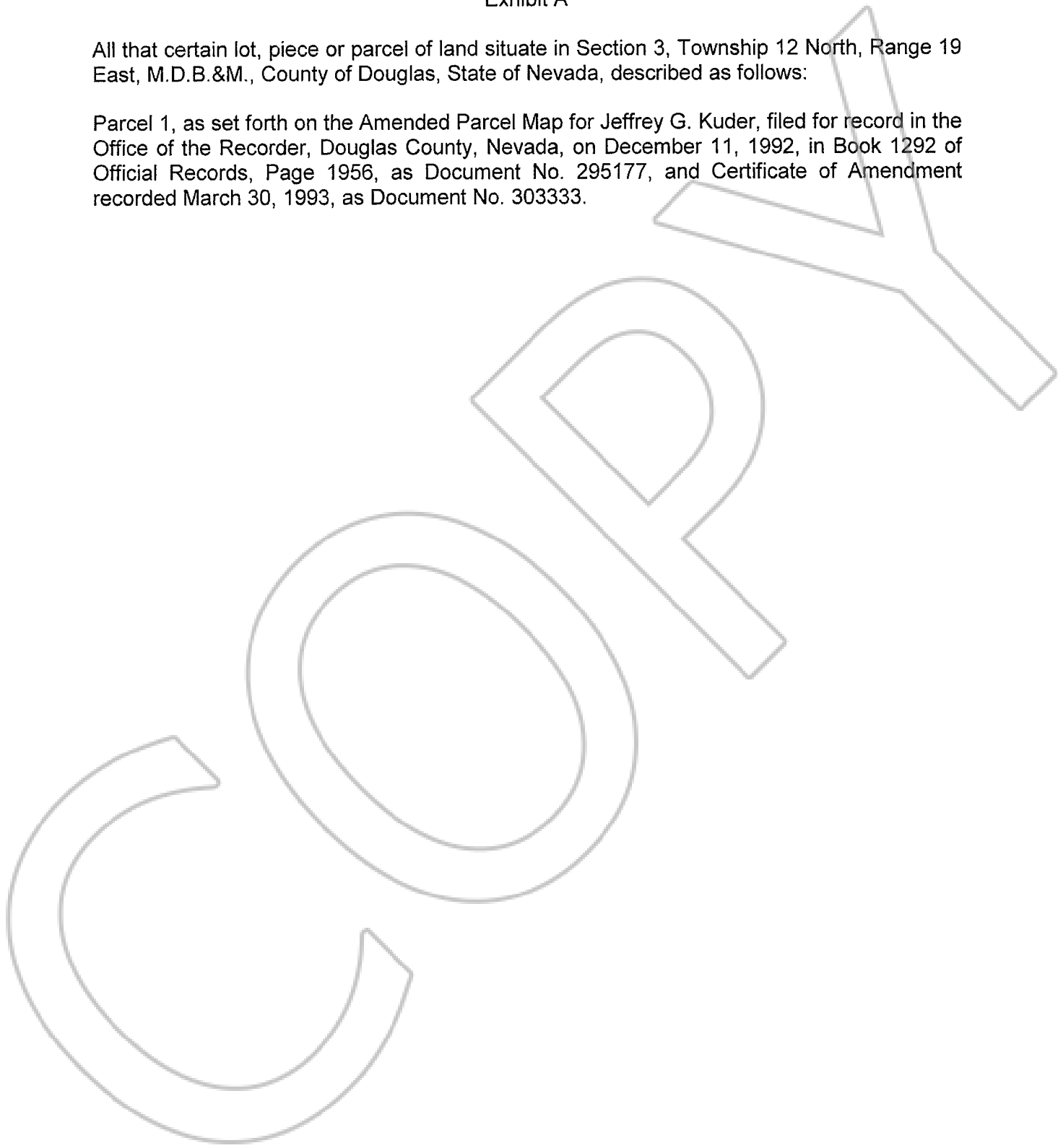
COPY

SPACE BELOW FOR RECORDER

Exhibit A

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

Parcel 1, as set forth on the Amended Parcel Map for Jeffrey G. Kuder, filed for record in the Office of the Recorder, Douglas County, Nevada, on December 11, 1992, in Book 1292 of Official Records, Page 1956, as Document No. 295177, and Certificate of Amendment recorded March 30, 1993, as Document No. 303333.



SPACE BELOW FOR RECORDER

1. APN: 1219-03-002-003

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: <i>Verified Trust of</i>	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 7
 b. Explain Reason for Exemption: returning to trust without consideration
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Dale E McDonald</i>	Capacity <i>Grantor</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Dale E. McDonald	Print Name: Dale E McDonald, Trustee
Address: _____	Address: 226 Mountain Reach Court
City/State/Zip: _____	City/State/Zip: Gardnerville, NV 89460

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00247702-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)