

APN# 1319-30-614-004

DOUGLAS COUNTY, NV **2019-936150**
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=3 **10/03/2019 03:14 PM**
THE LAW OFFICE OF ANGIE M ELQUIST PLLC
KAREN ELLISON, RECORDER E07

Recording Requested by:

Name: Kathryn Gomez and Cynthia Dai
Address: 758 Milky Way Court, Unit D
City/State/Zip: Stateline, Nevada 89449

When Recorded Mail to:

Name: Gomez Dai Trust
Address: 569 Andover Street
City/State/Zip: San Francisco, California 94110

Mail Tax Statement to:

Name: Gomez Dai Trust
Address: 569 Andover Street
City/State/Zip: San Francisco, California 94110

(for Recorder's use only)

GRANT, BARGAIN, SALE DEED

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Kathryn Gomez _____
Signature **Title**

KATHRYN GOMEZ
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

APN: 1319-30-614-004

MAIL TAX STATEMENT TO:

**Gomez Dai Trust
569 Andover Street
San Francisco, California 94110**

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, CYNTHIA DAI, a single woman, and KATHRYN GOMEZ, a single woman, as joint tenants ("GRANTOR"), do hereby Grant, Bargain Sell and Convey to KATHRYN GOMEZ and CYNTHIA MING-HUI DAI, as Co-Trustees, or any Successor Trustee of the GOMEZ DAI TRUST, dated June 21, 2019, and any amendments thereto ("GRANTEE"), all of their interest in the real property located at 758 Milky Way Court, Unit D, Stateline, Nevada 89449, Douglas County, Assessor's Parcel Number 1319-30-614-004, and more particularly described as follows:

Unit D, as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29640, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29640, Official Records of Douglas County, State of Nevada.

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TOGETHER WITH all and tenements, hereditaments and appurtenances, including but not limited to, easements and water rights, if any, thereto belonging or in any manner appertaining, and any reversions, remainders, rents, issues, or profits thereof.

TO HAVE AND TO HOLD, the described property, together with the appurtenances, unto the GRANTEE and GRANTEE's successors and assigns forever.

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1319-30-614-004
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

| |
|--|
| FOR RECORDERS OPTIONAL USE ONLY |
| Notes: <u>Verified Trust - JS</u> |

3. Total Value/Sales Price of Property:

\$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: _____
This is a transfer of title to a trust, without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kathryn Gomez Capacity Grantor
 Signature Cynthia Dai Capacity Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

| | |
|--|---|
| (REQUIRED) | (REQUIRED) |
| Print Name: <u>Kathryn Gomez and Cynthia Dai</u> | Print Name: <u>Gomez Dai Trust, Trustee</u> |
| Address: <u>758 Milky Way Court, Unit D</u> | Address: <u>569 Andover Street</u> |
| City: <u>Stateline</u> | City: <u>San Francisco</u> |
| State: <u>NV</u> Zip: <u>89449</u> | State: <u>CA</u> Zip: <u>94110</u> |

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: The Law Office of Angie M. Elquist Escrow # N/A
 Address: 615 South Arlington Avenue
 City: Reno State: Nevada Zip: 89509