

A.P.N.: 1320-30-112-010
File No: 143-2573245 (mk)
R.P.T.T.: \$1,244.10

When Recorded Mail To: Mail Tax Statements To:
William E. Eastman
1777 Heather
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward Michael Silvera and Sharon Anne Silvera, husband and wife as Trustees of The Silvera 2001 Family Trust, dated March 8, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

William E. Eastman, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

UNIT 10, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK UNIT NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 29, 1989, IN BOOK 1189, IN PAGE 3658, AS DOCUMENT NO. 215633.

PARCEL II:

TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD PARK UNIT NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 29, 1989, IN BOOK 1189, IN PAGE 3658, AS DOCUMENT NO. 215633.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 09/04/2019

COPY

Edward Michael Silvera and Sharon Anne Silvera, husband and wife as Trustees of The Silvera 2001 Family Trust, dated March 8, 2001

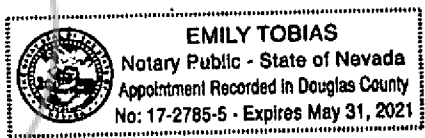
[Signature] TRUSTEE
Edward Michael Silvera, Trustee

[Signature] trustee
Sharon Anne Silvera, Trustee

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 10.2.19 by **Edward Michael Silvera and Sharon Anne Silvera, Trustees**.

[Signature]
Notary Public
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 04, 2019** under Escrow No. **143-2573245**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-30-112-010
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$319,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$319,000.00
- d) Real Property Transfer Tax Due \$1,244.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Silvera 2001 Family Trust
Address: PO Box 1030
City: Minden
State: NV Zip: 89423

Print Name: William E. Eastman
Address: 1777 Heather
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2573245 mk/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)