

**APN: 1220-15-110-004**

**Escrow No. 1911486**

**RPTT: \$0.00**

**When Recorded Return to:**

**Holly M. Russell**

**1009 Dresslerville Road**

**Gardnerville, NV 89460**

**Mail Tax Statements to:**

**Grantee same as above.**

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**Grant, Bargain and Sale Deed  
(SPOUSAL)**

THIS INDENTURE WITNESSETH: That Joseph J Guzman, husband of the grantee herein  
In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to Holly M. Russell a married woman as her sole and  
separate property

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada,  
described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

The Grantor named herein above, hereby releases all his/her rights, title and community  
property interest he/she may have or be presumed to have in connection with the subject  
property, now and in the future, without recourse.

Witness my/our hand(s) this 11 day of OCT, 2019



Joseph J Guzman

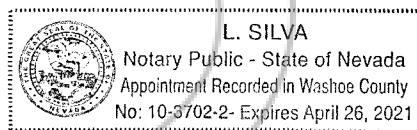
STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on 10/4/19, by  
Joseph J Guzman

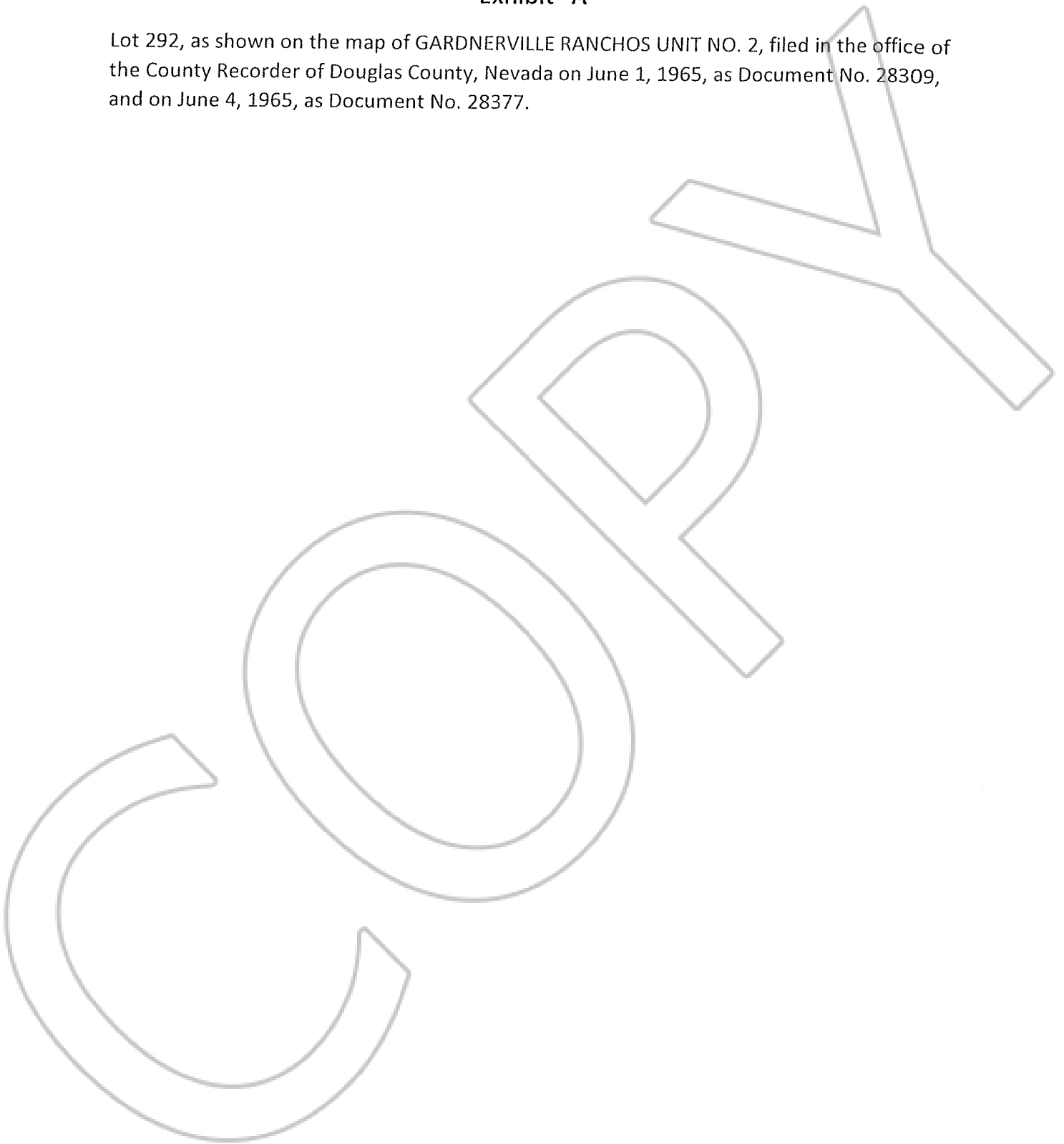


NOTARY PUBLIC



**Exhibit "A"**

Lot 292, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1220-15-110-004  
 b.  
 c.  
 d.

2. Type of Property
- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land        | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse    | d. <input type="checkbox"/> 2 – 4 Plex                         |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial              |
| g. <input type="checkbox"/> Agricultural       | h. <input type="checkbox"/> Mobile Home                        |
| i. <input type="checkbox"/> Other              |  |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.
- |   |       |      |
|---|-------|------|
| a. Total Value/Sales Price of Property                  | _____ | 0.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | _____ |      |
| c. Transfer Tax Value                                   | _____ | 0.00 |
| d. Real Property Transfer Tax Due                       | _____ | 0.00 |

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: husband deeding to wife

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: *Escrow officer*

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Joseph J. Guzman  
 Address: 1009 Dresslerville Road  
 City: Gardnerville  
 State: NV 89460 Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Holly Russell  
 Address: 1009 Dresslerville Road  
 City: Gardnerville  
 State: NV 89460 Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Toiyabe Title File Number: 1911486  
 Address: 6774 S McCarran Blvd Suite 102  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)