DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$35.00 \$38.90 Pgs=3

2019-936195

10/04/2019 01:06 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

Mail Tax Statements To:					
Recording Requested By: Stewart Title Guaranty Company					
File No.: RTAVTS19174360					
R.P.T.T.	\$ 3.90				
A.P.N. No.:	A ptn of 1319-30-645-003				

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail To:

JAIME TADEO and CATHERINE TADEO 4064 Penny Lane

Vallejo, CA 945914064 Penny Lane

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

KIMBERLY K. SKAJA and RONALD S. SKAJA, wife and husband

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JAIME TADEO and CATHERINE TADEO, husband and wife as joint tenants with right of survivorship,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Even Year Use, Account #42-265-49-81, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Ronald S. Skaja

This document is recorded as an **ACCOMMODATION ONLY and without liability** for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

State of MoneSole)) ss County of Stepros) This instrument was acknowledged before me on the 25th day of September , 2019 By: KIMBERLY K. SKAJA and RONALD S. SKAJA	
Signature: Story Rac Stelland Notary Public STACY RAE STELLMACH NOTARY PUBLIC-MINNESOTA My Comm. Exp. Jan. 31, 2020	

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations, with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

STATE OF NEVADA DECLARATION OF VALUE FORM

	Parcel Numbe of 1319-30-64 roperty:				(
a.□ Vaca	int Land	b. ☐ Single Fam. Res.	I	CORDERS OP		T. T.		
	lo/Twnhse	d. ☐ 2-4 Plex			_ Page:			
e.□ Apt.	•	f. Comm'l/Ind'l		Recording:				
g.□ Agric		h.□ Mobile Home	Notes:		The state of the s			
Othe	r Timeshare	9			Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow	. (
2 a Tatal Va	dua/Calaa Bria	o of Dranorty	¢ 1 000 00					
	alue/Sales Price	e of Property sure Only (value of property)	\$ 1,000.00	1				
	Tax Value:	value of property)	\$ 1,000.00					
	operty Transfei	Tax Due	\$ 3.90	1		/		
4. If Exemp	otion Claimed:))				
		otion per NRS 375.090, Sect	ion	/ /				
b. Expia	ain Reason for	Exemplion.						
The undersignand NRS 379 and can be sefurthermore additional tax	ned declares a 5.110, that the upported by do the parties ag due, may resi	tage being transferred: 100% and acknowledges, under pe information provided is correctly cumentation if called upon the that disallowance of any alt in a penalty of 10% of the and Seller shall be jointly an	nalty of perjuent to the best of substantia claimed executes tax due plus	st of their inform te the information emption, or othe s interest at 1%	ation ar on provi r detern per mo	nd belief, ded herein. nination of nth. Pursuant		
į	110		/ /		>			
Signature _	Call Co	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Capacity	Grantor				
Signature		\	Capacity	Grantee				
	/ /		1 1					
	RANTOR) INFO	ORMATION	BUYER (G	RANTEE) INFO	DRMAT	ION		
	(REQUIRED)		Z/	(REQUIRED)				
A	KIMBERLY K			: JAIME TADE				
Address:	2011 Temmin	CK RO.	Address: City:	4064 Penny Vallejo	Lane			
City: State:	Saint Cloud MN	Zip: 56301	State:	CA	Zip:	94591		
Glate.	IVII	Zip:	Otato.	<u> </u>	_ Z.p.	0-7001		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
Print Name:	Stewart Title (Guaranty Company		RTAVTS1917				
Address:		ve Pointe Way #16						
City:	Carson City		State: N	IV	_Zip:	89706		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED