DOUGLAS COUNTY, NV

RPTT:\$249.60 Rec:\$35.00

2019-936240

\$284.60 Pgs=3 10/07/2019 08:54 AM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

Contract No.: 000570706895

Number of Points Purchased: 605,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DAVID COLTON TORNEY and TEVI KHAU TORNEY as Trustees of The Torney Family Trust**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 605,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 605,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

Cotton Torney Trustee of the Twing Tru

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570706895 DB

SARAH CHRISTINE BERKIN

Commission # 2125252

Notary Public - California

San Francisco County

My Comm. Expires Aug 29, 2019

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 2nd day of March, 2019.

Signature: 6

Print Name:

Notary Public

My Commission Expires:

Grantor: DAVID COLTON TORNEY TRUSTEE

Contract: 000570706895 DB

Teer Khon Tohn, Trustee
Grantor: TEVI KHAU TORNEY TRUSTEE

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	ACKNOWLEDG	<u>EMENT</u>	\ \
STATE OF COUNTY OF San Francis Sols.			
On this the day of Area  Public, within and for the County of For	4,20 19 b	efore me, the under	signed, a Notary
commissioned qualified, and acting to me appeared personally well known as the person(s) whose name conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and stated that they had experience to the conveyance as the grantor and the conveyance to the conveyance as the conveyance to th	in person TEVI l e(s) appear upon t	KHAU TORNEY T the within and foreg	oing deed of
therein mentioned and set forth, and I do hereby so IN TESTIMONY WHEREOF, I have here		and official seal as	such Notary
Public at the County and State aforesaid on this	day of	Monds	, 20
Signature: Print Name: Notary Public  My Commission Expires:  My Commission Ex	Beth 1		SARAH CHRISTINE BERKIN Commission # 2125252 Notary Public - California San Francisco County Ay Comm. Expires Aug 29, 20
My Commission Expires: Mg 300, 100		**************************************	ny Contain. Explies Aug 23, 20

## STATE OF NEVADA DECLARATION OF VALUE

<ul> <li>1. Assessor Parcel Number(s):</li> <li>a) 1318-15-822-001 PTN</li> <li>b) 1318-15-823-001 PTN</li> <li>c)</li> <li>d)</li> </ul>	
2. Type of Property:  a) \[ \begin{align*} Vacant Land  b) \[ \] Single Fam. Res. \\ c) \[ \condo/Twnhse  d) \[ \] 2-4 Plex \\ e) \[ \Apt. Bldg  f) \[ \] Comm'l/ind'i \\ g) \[ \Agricultural  h) \[ \] Mobile Home \\ i) \[ \emptyred{Nother - Timeshare} \]	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument# Book: Page: Date of Recording: Notes:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (valu Transfer Tax Value: Real Property Transfer Tax Due:	\$63,698.00 e of property) \$ \$63,698.00 \$249.60
<ul><li>4. If Exemption Claimed:</li><li>a) Transfer Tax Exemption, per NRS</li><li>b) Explain Reason for Exemption:</li></ul>	\ \ \ \ <del> </del>
5. Partial Interest:Percentage being tran	sferred: <u>100%</u> owledges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information and belief, and can be supported the information provided herein. Furthermoclaimed exemption, or other determination of	formation provided is correct to the best of their by documentation if called upon to substantiate re, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Seller
Signature Z	Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: DAVID COLTON TORNEY, TRUSTEE Address: 5 SKY HIGH WAY City: JEMEZ SPRINGS	(REQUIRED) Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821
State: NM Zip: 870259718  COMPANY/PERSON REQUESTING RECORI (REQUIRED IF NOT THE SELLER OR BUYER)	·
White Rock Title, LLC 700 South 21st Street	Escrow No.: <u>000570706895</u> Escrow Officer:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)