DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-936244

\$35.00

Pgs=2

10/07/2019 08:56 AM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: DL Services LLC PO BOX 2332 Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-16-610-032

R.P.T.T. \$

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dennis L. Long and Kimberly A. Long, Trustees of the Dennis L. and Kimberly Long Family Trust, dated June 30, 1999

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to DL Services, LLC a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dennis L. Long and Kimberly Long,

Trustees of the Dennis Land Kimberly

Long Family Trust, dated June 30, 1999

Kimberly A. Long, Ti

ss:

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

on and Kimberly A. Long, Trustees of the Dennis L. and Kimberly A. Long Family Trust, by Dennis N

dated June 30

NOTARY PU**B**I

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



## EXHIBIT A LEGAL DESCRIPTION

Lot 209, as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Documents No. 28309, and amended on June 4, 1965, as Document No. 28377



STATE OF NEVADA-DECLARATION OF VALUE FOR	M /
1. Assessor Parcel Number(s)	\ \
a) <u>1220-16-610-032</u>	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
<ul> <li>a) □ Vacant Land</li> <li>b) ✓ Single Fam. Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2-4 Plex</li> </ul>	Book Page
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	Date of Recording: Notes: Verified Trust - JS
g) Agricultural h) Mobile Home	11000
i) Other	
3. Total Value/Sales Price of Property:	\$0
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$0
Real Property Transfer Tax Due:	\$0
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Section	on_7
b. Explain Reason for Exemption: Transfer from tru	st without consideration
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer	
and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Capa	acity grantu
Signature Cultural May Capa	acity <b>Tructu</b>
SELLER (GRANTOR) INFORMATION BU	YER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	me: DL Services, LLC
Long, Trustees of the Dennis L. and Kimberly A.	
Long Family Trust, dated June 30, 1999	D. D. 2400
Address: FOBOX 2332 Address	
GARDNERVILLE NV89410	BARDNERVI'lle, NV 89410
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Ticor Title of Nevada, Inc. Escrow	#.:1905753-RLT
Address: 1483 US Highway 395 N, Suite B	The state of the s
City, State, Zip: Gardnerville, NV 89410	