DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-936246

\$35.00 Pgs=3

10/07/2019 08:58 AM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1022-11-002-031

RPTT: \$0.00

Recording Requested By:
Western Title Company

Escrow No.: 108298-WLD
When Recorded Mail To:
Marianne Christensen and Richard
M. Christensen, Sr., Trustees of The
Christensen Family Trust dated
December 10, 2009
4025 Topaz Ranch Dr.
Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Richard M. Christensen and Marianne Christensen, Trustees of the Christensen Family Trust dated December 10, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marianne Christensen and Richard M. Christensen, Sr., Trustees of The Christensen Family Trust dated December 10, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49 of TOPAZ RANCH ESTATES NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1963, as Document No. 23962.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/30/2019

Grant, Bargain and Sale Deed - Page 2

The Christensen Family Trust Marianne Christensen, Trustee STATE OF Nevader ss COUNTY OF C This instrument was acknowledged before me on October 1, 2019. By Richard M. Christensen and Marianne Christensen. Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1022-11-002-031

					Λ	
2.	Type of Property:		FOR REC	CORDERS OPTIONA	T TICE ONLY	
	a) [] Vacant Land	b) Single Fam. Res.	NOTES:	CONDERS OF HOME	TE OSE ONLY	
	c) Condo/Twnhse	d) □ 2-4 Plex	110125	THE RESERVE THE PROPERTY OF TH		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		THITTEN THE		
	g) Agricultural	•				
	i) ☐ Other	h) ☐ Mobile Home		-	\ \	
	.)				\ \	
3.	Total Value/Sales Price of Property:		ድለ ለለ	\$0.00		
	Deed in Lieu of Foreclosi	are Only (value of property	30.00			
	Transfer Tax Value:		·	\$0.00		
	Real Property Transfer Ta	ax Due:	0.00			
	Transfer of the state of the st	an Duo.	0.00			
4.	If Exemption Claimed:	/				
	a. Transfer Tax Exemption per NRS 375,090, Section #3					
	b. Explain Reason for Exemption: adding Sr. to name as trustee which was erroneously omitted on previous					
	deed, doc no. 2014-837413		1000	tee witten was cironeou	siv omitted on previous	
			/ //	/ /		
5.	Partial Interest: Percentage being transferred: 100 %					
Purs owed Sign	suant to NRS 375.030, the	ance of any claimed exempt of the tax due plus interest Buyer and Seller shall be the state of the t	at 1% per mo e jointly and Capacity	onth.	·	
oign	ature		_Capacity			
	SELLER (GRANTOR) IN (REQUIRED)		BUYER (C	GRANTEE) INFORMA	TION	
Print	Richard M. Christ	tensen and Marianne	Print Name:	Marianne Christensen	and Richard M	
Nam-	e: Christensen			Christensen, Sr., Trus		
	D0 141	11 -		Christensen Family Ti		
Addr	Nebud Wil	Musters on		10, 2009		
			Address:	4025 Topaz Ranch Dr	,	
City: State			City:	Wellington	and the same of th	
otate	: <u>NV</u>	Zip: 89444 S	State:	NV Zip:	89444	
OM	PANY/PERSON REQUES	STING PECOPONIC				
<u> </u>	required if not the seller or buy	er)				
		half of Western Title Compa	inv Fe	c. #: <u>108298-WLD</u>		
Addre	ess: Douglas Office	The Compe	<u></u> 1/3/	v. ir. 100270-WLD		
	1362 Highway 395,	Ste. 109				
ity/S	state/Zip: Gardnerville, NV					
	(AS A PUE	BLIC RECORD THIS FORM N	MAY BE RECO	RDED/MICROFILMED)		
				,		