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KAREN ELLISON, RECORDER

**APN # 1420-18-710-017**  
**Recording Requested By: U.S. BANK HOME MORTGAGE**  
**And When Recorded Mail To: U.S. BANK MORTGAGE**  
**SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880**

**Investor #: 050**                      **SUBSTITUTION OF TRUSTEE**  
**Service#: 2037671RL1**  
  
**Loan#: 2200855810**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

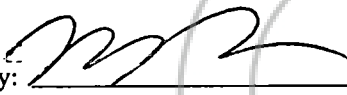
WHEREAS, ANTHONY P RIVANO, AN UNMARRIED MAN as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated NOVEMBER 06, 2018 and recorded NOVEMBER 13, 2018 as Instrument No. 2018-922018, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: SEPTEMBER 30, 2019

Beneficiary:  
U.S. BANK NATIONAL ASSOCIATION

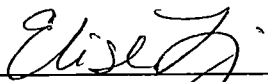
By:   
\_\_\_\_\_  
Michelle Hays, Officer

Loan#: 2200855810 Srv#: 2037671RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On **SEPTEMBER 30, 2019**, before me, **Elise Fraize**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Elise Fraize**  
Commission Expires: **04/29/2023**  
Commission No: **622345**

