

**RECORDING REQUESTED BY, AND
WHEN RECORDED, RETURN TO:**

Laura A. Davis, Esq.
LAW OFFICES OF LAURA A. DAVIS
200 Camino Aguajito, Suite 200
P.O. Box 2750
Monterey, CA 93942-2750



KAREN ELLISON, RECORDER

350 Ridge Club Drive, Kingsbury, Nevada

APN: 1319-30-645-003

AFFIDAVIT – DEATH OF TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

I, JIM MICHAEL COURTNEY, of legal age, being first duly sworn, depose and say:

1. CARMEN L. COURTNEY executed a trust instrument on October 12, 2005, known as CARMEN L. COURTNEY REVOCABLE TRUST 2005 under declaration of trust dated October 12, 2005, of which she was the settlor and the original trustee (the "Trust"); and

2. The Trust holds title to the following described real property in the County of Douglas, State of Nevada:

See legal description on Exhibit "A" attached hereto and incorporated herein

pursuant to that certain Grant Deed dated October 12, 2005 and recorded on November 21, 2005 as Document No. 0661241 of Official Records of Recorder's Office, Douglas County, Nevada; and

3. The Trust states that if CARMEN L. COURTNEY is unable or unwilling to act as Trustee, or dies, then JAMES MICHAEL COURTNEY shall act as successor Trustee; and

4. Affiant JIM MICHAEL COURTNEY is the same person as JAMES MICHAEL COURTNEY designated in the trust as successor trustee;

5. CARMEN L. COURTNEY died on July 25, 2019, and is the same person who is the Decedent named in the certified copy of Certificate of Death attached hereto and incorporated herein by reference; and

6. JIM MICHAEL COURTNEY (aka JAMES MICHAEL COURTNEY) accepted the role as successor Trustee of said Trust effective July 25, 2019; and

7. JIM MICHAEL COURTNEY is currently the Trustee of the Trust.

I affirm or declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: 9/13, 2019

JIM MICHAEL COURTNEY

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

Subscribed and sworn to (or affirmed) before me on this September 13, 2019, by JIM MICHAEL COURTNEY proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature 



(Seal)

EXHIBIT A

Legal Description

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/ 48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by and Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase seven, recoded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phases Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

Thence S. 14° 00' 00" W., along said Northerly line, 14.19 feet;

Thence N. 52° 20' 29" W., 30.59 feet;

Thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF MONTEREY

Salinas, California

CERTIFIED COPY OF VITAL RECORDS

3052019156980

CERTIFICATE OF DEATH

3201927001500

Form containing personal data, residence, informant, spouse, funeral, place of death, cause of death, physician, and coroner information.

MONTEREY CO. DEPT. OF HEALTH
STATE OF CALIFORNIA
COUNTY OF MONTEREY

AUG 09 2019

DATE ISSUED

Barcode and number *000395605*

By [Signature] Local Registrar.

This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Monterey County Vital Records. This copy is not valid unless prepared on engraved border displaying seal and signature of Local Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE