



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1419-22-710-007

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: Mitchell J. Argon & Maureen E. Argon

Address: P.O. Box 1383

City/State/Zip: Genoa, NV 89411

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Mitchell J. Argon and Maureen E. Argon

do individually or severally certify and declare as follows:

Mitchell J. Argon and Maureen E. Argon

is/are now residing on the land, premises (or manufactured home) located in the city/town of Genoa, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

318 James Canyon Loop, Genoa, NV 89411

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 07 day of \_\_\_\_\_, 20 19

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Mitchell J. Argon  
\_\_\_\_\_  
Print or type name here

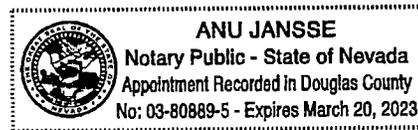
Maureen E. Argon  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 10/07/2019 (date)

By Mitchell J. Argon  
\_\_\_\_\_  
Person(s) appearing before notary

By Maureen E. Argon  
\_\_\_\_\_  
Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**  
**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 47, as shown on the final subdivision map Planned Unit Development PD 05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007, in the office of the County Recorder, Douglas County, Nevada, in Book 0307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded March 27, 2007 in Book 0307 at Page 8650 as Document No. 0697842 changing the name of the subdivision map to CANYON CREEK ESTATES PHASE 2.**

**Assessor's Parcel Number(s):  
1419-22-710-007**

