

DOUGLAS COUNTY, NV

2019-936310

Rec:\$35.00

\$35.00 Pgs=3

10/07/2019 03:49 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

When Recorded Mail Document To:

The Hinmon Family Trust  
PO Box 102  
Genoa, NV 89411

01905744

APN/Parcel ID(s): 1320-30-811-008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: This Assignment should be kept with the Note and Deed of Trust hereby assigned.

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Frank Hinmon and Demi Hinmon, Trustees of The Hinmon Living Trust, dated July 28, 2000, all beneficial interest under that certain Deed of Trust with Assignment of Rents dated April 6, 2018 executed by Jill Purvance, an unmarried woman, Trustor, to Ticor Title of Nevada, Inc., a Nevada Corporation, Trustee, and recorded as on April 9, 2018 as instrument no. 2018-912665, of Official Records in the County Recorder's office, County of Douglas, State of Nevada, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: September 21 2019

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

ASSIGNOR(S):

  
Rick A. Ackerson

**ASSIGNMENT OF DEED OF TRUST**

(continued)

APN/Parcel ID(s): 1320-30-811-008

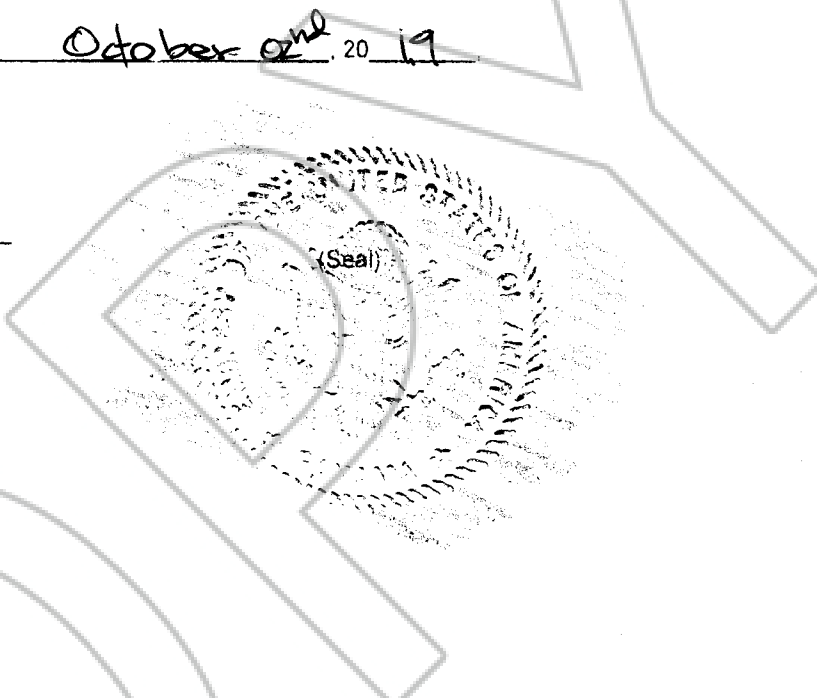
State of REPUBLIC OF PANAMA  
PROVINCE OF PANAMA  
CITY OF PANAMA  
County of EMBASSY OF THE UNITED STATES OF AMERICA

This instrument was acknowledged before me on October 2nd 2019  
By Rick A. Ackerson

WITNESS my hand and official seal.

James P. O'Brien  
Notary Public

**James P. O'Brien**  
**Cónsul**



**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block A, as shown on the map of Beateau Subdivision, filed for recorder in the Office of the Recorder of Douglas County, Nevada on October 21, 1980, in Book 1080 of Official Records at Page 1733, file No. 49919, and Certificate of Amendment recorded August 13, 1982, in Book 882, at Page 571, as Document No. 70144.

APN: 1329-30-811-008

COPY