

DOUGLAS COUNTY, NV

2019-936334

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\$35.00

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10/08/2019 12:02 PM

WESTCOR LAND TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

**PREPARED BY:**

TOWD POINT MASTER FUNDING TRUST  
2018-PM12

C/O FirstKey Mortgage, LLC, 900 Third Avenue,  
5th Floor, New York, NY 10022

**WHEN RECORDED RETURN TO:**

Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

ID: 678876

ALT ID: 1264067085

UID: FK153-678876\_1214\_WC082819

Parcel #: 1320-13-000-020

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, **TOWD POINT MASTER FUNDING TRUST 2018-PM12**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **FIRSTKEY MORTGAGE, LLC**, located at: 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **DEED OF TRUST**, dated **08/10/2007** and executed by **NORMAN A. DENNY AND CINDY L. DENNY, HUSBAND AND WIFE**, borrower(s) to: **FIRST AMERICAN TITLE CO. OF NV** as original trustee and **JPMORGAN CHASE BANK, N.A.**, as original lender, and certain instrument recorded **08/21/2007**, in **BOOK: 807 PAGE: 5931 INSTRUMENT: 707870**, in the Official Records of **Douglas County**, the State of **Nevada**, given to secure a certain Promissory Note in the amount of **\$1,160,000.00** covering the property located at **2183 QUAIL VALLEY LN, Minden, NV 89423**.

**Legal Description:**

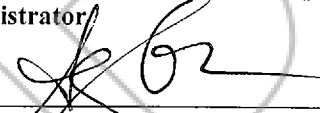
See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: September 20, 2019

**ASSIGNOR: TOWD POINT MASTER FUNDING TRUST  
2018-PM12**

**By: FirstKey Mortgage, LLC, a Florida Limited Liability  
Company, not in its individual capacity but solely as  
Administrator**

By: 

Name: Angela Gioia

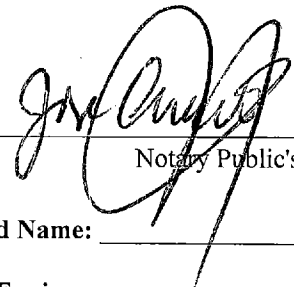
Title: Authorized Signatory

State of: NEW YORK

County of: NEW YORK

Before me, Jose Chavez, duly commissioned Notary Public, on this day personally appeared **Angela Gioia, Authorized Signatory of FirstKey Mortgage, LLC, a Florida Limited Liability Company, not in its individual capacity but solely as Administrator for TOWD POINT MASTER FUNDING TRUST 2018-PM12**, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 20 day of September, 2019.



Notary Public's Signature

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Property Address: 2183 QUAIL VALLEY LN, Minden, NV 89423

**JOSE CHAVEZ**  
Notary Public, State of New York  
Reg. No. 01CH6139294  
Qualified in Westchester County  
My Commission Expires Jan. 03, 2022

### Exhibit A: Legal Description

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 13 AS SHOWN ON THE PARCEL MAP FOR VALLEY VIEW VENTURES RECORDED JANUARY 27, 1988 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 171456, A "NOD 2" IRON PIPE; THENCE SOUTH 00°02'12" WEST, 909.37 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE EAST BOUNDARY OF A .N. 1320-13-000.015 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR NORMAN A. & CINDY L. DENNY AND RICHARD D. & BARBARA A. SORKEN RECORDED SEPTEMBER 13, 2005, AS DOCUMENT NO. 654887, SOUTH 00°02'12" WEST, 115.16 FEET; THENCE ALONG THE SOUTHERN BOUNDARY OF SAID ADJUSTED A.P.N. 1320-13-000-015, SOUTH 89°35'22" WEST, 655.29 FEET TO A FOUND 2" IRON PIPE WITH BRASS DISK PIS 2280; THENCE ALONG THE SOUTHERN BOUNDARY OF SAID ADJUSTED A.P.N. 1320-13-000-015, SOUTH 89°35'06" WEST, 654.83 FEET; THENCE ALONG THE WEST BOUNDARY OF SAID ADJUSTED A.P.N. 1320-13-000015 ALSO BEING THE CENTERLINE OF QUAIL VALLEY LANE AS SHOWN ON SAID PARCEL MAP FOR VALLEY VIEW VENTURES, NORTH 00°01'00" EAST, 5153 FEET; THENCE NORTH 89°36'34" EAST, 654.89 FEET; THENCE SOUTH 00°01'2 L" WEST, 137.09 FEET; THENCE NORTH S°35'22" EAST, 655.39 FEET TO THE POINT OF BEGINNING. THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89°36'34" EAST, T NORTH LINE OF THE NORTHEAST 1/4 OF THE NO WEST 4 OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., SHOWN ON-THE-PARCEL MAP FOR NORMAN A. AND CINDY L. DENNY RECORDED JUNE 20, 2005 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 647270. NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN BOUNDARY LINE ADJUSTMENT, GRANT, BARGAIN, SALE DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 23, 2005, AS DOCUMENT NO. 664275 OF OFFICIAL RECORDS.