

DOUGLAS COUNTY, NV
RPTT:\$2457.00 Rec:\$35.00
\$2,492.00 Pgs=4
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2019-936338

10/08/2019 02:00 PM

WHEN RECORDED MAIL TO:
Gregory C. Long
Dena A Long
1386 Bridle Wat
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1904998-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-33-111-005
R.P.T.T. \$2,457.00

SPACE ABOVE FOR RECORDER'S USE ONLY

SIGNED IN COUNTERPART

GRANT, BARGAIN, SALE DEED

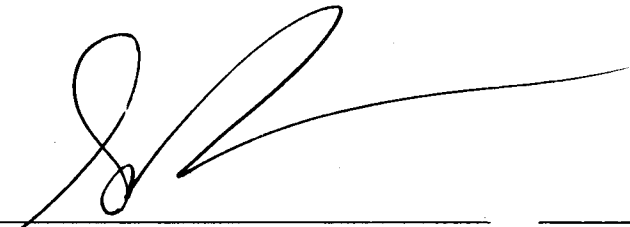
THIS INDENTURE WITNESSETH: That Steven A. Swabacker and Josephine O. Swabacker, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Gregory C. Long and Dena A. Long, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Steven A. Swabacker

Josephine O. Swabacker

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

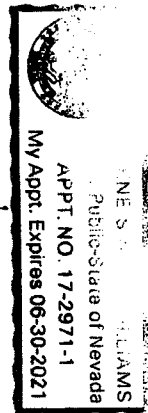
This instrument was acknowledged before me on, 10/4/19
by ~~Steven A. Swabacker and Josephine O. Swabacker~~ only

NOTARY PUBLIC





State of Nevada County of CLARK
Subscribed and sworn to (or affirmed) before me on this
4 day of October, 2019 by
Josephine O. Swabacker proved to me on the basis
of satisfactory evidence to be the person(s) who appeared before me.
Notary Signature Eugene Simon Williams



Steven A. Swabacker

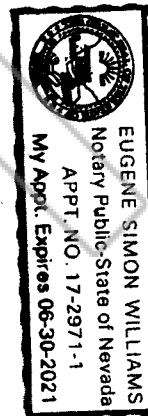
Josephine O. Swabacker
Josephine O. Swabacker

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on _____
by Steven A. Swabacker and Josephine O. Swabacker

NOTARY PUBLIC



COOPER

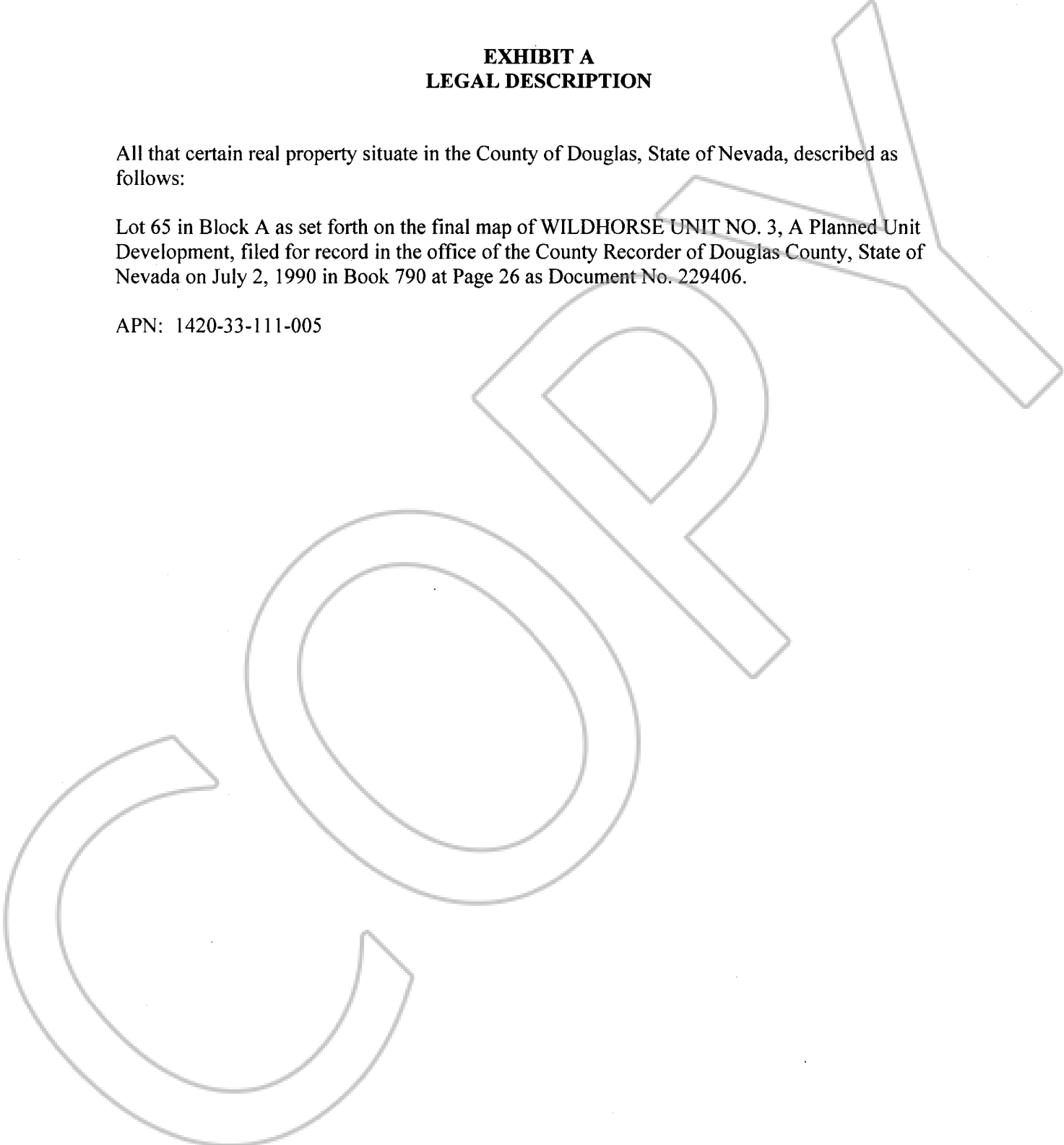
Escrow No. 1904998-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 65 in Block A as set forth on the final map of WILDHORSE UNIT NO. 3, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1990 in Book 790 at Page 26 as Document No. 229406.

APN: 1420-33-111-005



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-33-111-005
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 630,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 630,000.00
 d. Real Property Transfer Tax Due: \$ 2,457.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Steven A. Swabacker + Josephine
 Address: 2934 Rippling Springs Dr Swabacker
 City: Laughlin
 State: NV Zip: 89029

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Gregory C. Long + Dana Long
 Address: 1386 Bridleway
 City: Primm
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01904998-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED