DOUGLAS COUNTY, NV

\$2,492.00

RPTT:\$2457.00 Rec:\$35.00

2019-936338

10/08/2019 02:00 PM

Pgs=4 TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Gregory C. Long Dena A Long 1386 Bridle Wat Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1904998-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-33-111-005 R.P.T.T. \$2,457.00

SPACE ABOVE FOR RECORDER'S USE ONLY

SIGNED IN COUNTERPART

GRANT, BARGAIN, SALE DEED

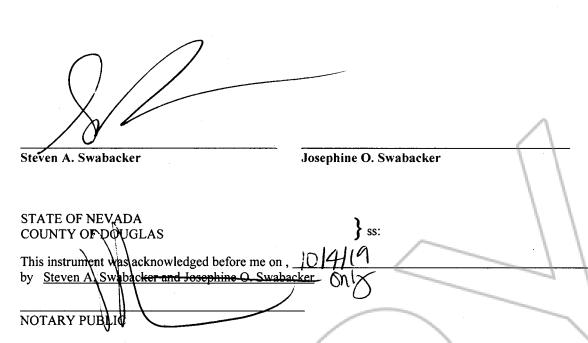
THIS INDENTURE WITNESSETH: That Steven A. Swabacker and Josephine O. Swabacker, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Gregory C. Long and Dena A. Long, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described an follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



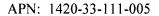


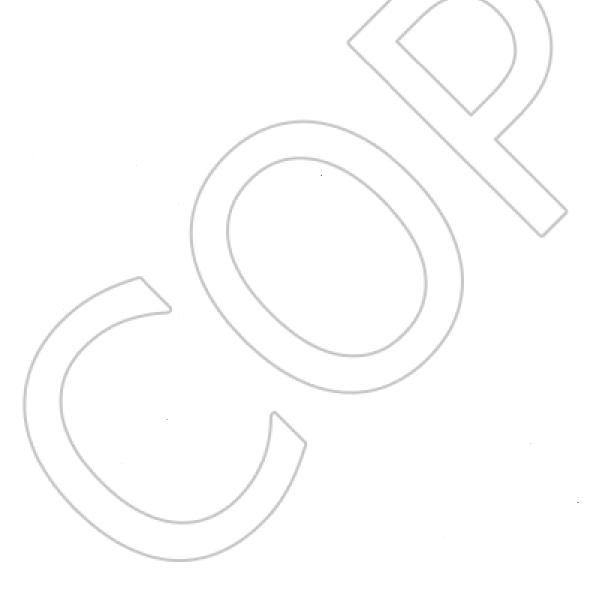
	State of Nevada County of Clark Subscribed and sworn to (or affirmed) before me on this A day of Oct 6 bere, 20 19 by Dezephia O. Sumbacker proved to me on the basis of satisfactory evidence to be tile person(s) who appeared before me. Notary Signature
Steven A. Swabacker	Josephine O. Swabacker Josephine O. Swabacker
STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me by Steven A. Swabacker and Josephine O. Sy	ss: wabacker Notary Pu App Tu App Tu App Tu
NOTARY PUBLIC	Notary Public-State of Nevada APPT. NO. 17-2971-1 My Appl. Expires 06-30-2021 on , waback

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 65 in Block A as set forth on the final map of WILDHORSE UNIT NO. 3, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1990 in Book 790 at Page 26 as Document No. 229406.





STATE OF NEVADA DECLARATION OF VALUE FORM

a. 1420-33-111-005 b	1.		Assessor Parcel Number(s)	\ \		
C. d. 2. Type of Property: a. □ Vacant Land b. ✓ Single Fam. Res. c. □ Condo/Twnhse d. □ 2-4 Plex Book Page e. □ Apt. Bidg f. □ Commi/lind*1 g. □ Apt. Bidg f. □ Ap		a	1420-33-111-005	\ \		
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED