

when recorded, mail to:

VIJAY K BANGERA  
5051 KAN KALLEE DR  
SALMANSIO, CA 95835



KAREN ELLISON, RECORDER

Parcel # 1022-17-002-04

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. a work of improvement was completed on 9-17-19 on property situated in the City of Wellington, County of DOUGLAS, State of NEVADA

- a. described as a custom home residence
- b. the street address of which is 1542 Holbrook bluff ct  
See Exhibit - A

2. the name of the contractor for such work of improvement was: RICK NUZUM / BDR Construction

3. the name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

Name: VIJAY K BANGERA, RACHEL R HONGAL  
 Address: Alungal  
 Nature of Title: Owner Bangera

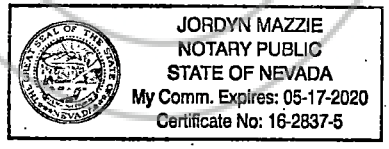
4. the undersigned, being duly sworn, deposes and say that affiant is authorized to make and does make this verification and on behalf of the owner(s) named in the foregoing notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

SIGNED BY: [Signature]

[Signature]

State of Nevada )  
 )ss  
 County of Douglas )

On the 10/8/19, personally appeared before me, a notary, public, Vijay Bangera & Rachel Hongal the signer of the foregoing instrument, who duly acknowledged to me that (t)he(y) and duly authorized, and as such have executed this Notice of Completion



[Signature]  
 (notary public)

EXHIBIT - A

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vijay K. Bangera and Rachel R. Hongal, Trustees, The Bangera Family Trust dated April 16, 2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Vijay K. Bangera and Rachel R. Hongal, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of Section 17, Township 10 North, Range 22 East, M.D.B. & M. further described as follows:

Parcel 1G, as set forth on Parcel Map #3, LDA 05-028 for DA DEVELOPMENT, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 17, 2006, in Book 1106, Page 6436, as Document No. 688966.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/21/2018