

42-254-07

APN# _____

Recording Requested by/Mail to:

Justin Hastings

Name: _____

Address: 316 Mid Valley Center Sp 161

City/State/Zip: Carmel, CA 93923

Mail Tax Statements to:

Justin Hastings

Name: _____

Address: 316 Mid Valley Center Sp 161

City/State/Zip: Carmel, CA 93923



00099681201909363510070074

KAREN ELLISON, RECORDER

E04

Nevada Quit Claim Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

___ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge – NRS 419.020(2)

(Handwritten Signature)

Signature

Justin Hastings

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 42-254-07

Prepared By:

Name: Justin Hastings
Address: 227 Salsipuedes Road
Carmel
State: CA Zip Code: 93923

After Recording Return To:

Name: Justin Hastings
Address: 316 Mid Valley Center Sp #161
Carmel
State: CA Zip Code: 93923

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA)

COUNTY OF DOUGLAS)

KNOW ALL MEN BY THESE PRESENTS, THAT WITHOUT CONSIDERATION, **JULIETA KORPER**, a single woman, residing at 28017 Mesa de Tierra Road, County of Monterey, City of Salinas, State of California, (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to **JUSTIN HASTINGS**, a single man, residing at 227 Salsipuedes Road, County of Monterey, City of Carmel, State of California, (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, and more particularly described on Exhibit A (28) and "Note to File" dated March 18, 1997, attached hereto and incorporated herein by these references, situated in the County of Douglas, Nevada to-wit:

**SEE LEGAL DESCRIPTION ATTACHED HERTO AS
EXHIBIT A (28) AND
"NOTE TO FILE" DATED MARCH 18, 1997.**

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 007 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

A portion of APN: 42-254-07

NOTE TO FILE - MARCH 18, 1997

FROM ALETA HANNUM, ESCROW OFFICER

DUE TO A CLERICAL ERROR ON OUR PART, THIS WEEK WAS RECORDED WITH AN INCORRECT OWNERSHIP PERCENTAGE INTEREST ON THE LEGAL DESCRIPTION. IT READS A '1/51st' INTEREST AND SHOULD READ A '102nd' INTEREST. IF AT SOME FUTURE DATE WE HANDLE A RESALE OF THIS WEEK, AN ACCOMMODATION TRANSFER OF TITLE, A FORECLOSURE OR A DEED-IN-LIEU OF FORECLOSURE THIS SHOULD BE CORRECTED.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Julieta Korper

Grantor's Signature

Julieta Korper

Grantor's Name

28017 Mesa de Tierra Road

Address

Salinas, CA 93908

City, State & Zip

Grantor's Signature

Grantor's Name

Address

City, State & Zip

STATE OF NEVADA)

COUNTY OF DOUGLAS)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this _____ day of _____, 20____.

Notary Public

My Commission Expires: _____

See Attach Certificate

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Monterey

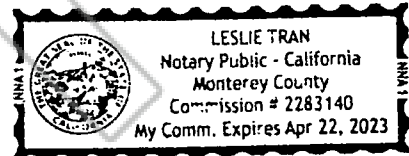
On Sept. 25, 2019 before me, Leslie Tran, Notary Public
(insert name and title of the officer)

personally appeared Lulietta Korper
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Handwritten Signature] (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s) 42-254-07
a) _____
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 4
b. Explain Reason for Exemption: One joint tenant to remaining joint tenant without consideration, reference DOC: 407016

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Julieta Körper Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Julieta Körper
Address: 28017 Mesa de Tierra
City: Salinas
State: CA Zip: 93908

Print Name: Justin Hastings
Address: 316 Mid Valley Center Sp 161
City: Carmel
State: CA Zip: 93923

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)