DOUGLAS COUNTY, NV

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10/09/2019 08:12 AM

CIVIC FINANCIAL SERVICES LLC KAREN ELLISON, RECORDER

Document Prepared by: Monisha Martin Recording Requested by and

When recorded, please return to:

Civic Financial Services, LLC 2015 Manhattan Beach Blvd, Suite 106 Redondo Beach, CA 90278 Loan No. 0119091658

APN: 1220-16-710-009

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Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: HMC Assets, LLC solely in its capacity as separate trustee of Civic Holdings III Trust whose address is: 2015 Manhattan Beach Blvd, Suite 106 Redondo Beach, CA 90278)

all its rights, title and interest in and to the Deed of Trust dated 10/03/2019 executed by FAWP, LLC, a Nevada Limited Liability Company, and recorded either

□ concurrently herewith; or

on 10/04/2019 as Instrument No. 2019-936213 in book n/a, page n/a, in the Official Records in the County Recorder's, Douglas County, NV describing land therein as:

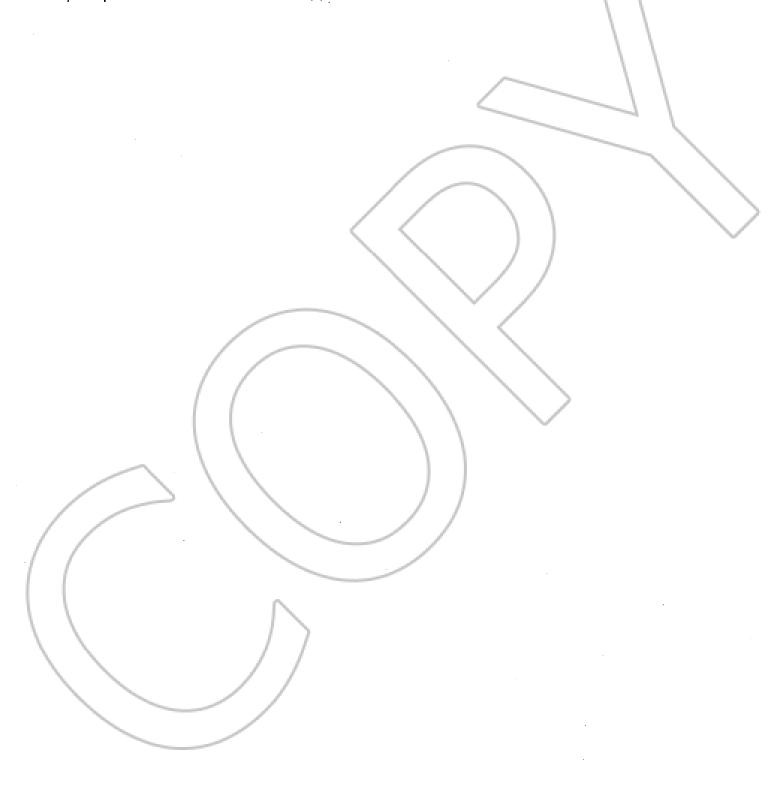
Legal Description

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A, of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Property Address: 865 Tillman Lane, Gardnerville, NV, 89460

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$195,000.00.



Civic Finangial Services, LLC

By: Chris Prado

Title: Authorized Agent

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

| State of California | |
|--|--|
| | |
| County of Los Angeles | |
| on ETASATANICE-Husten Notacy Public | |
| 16-8. 2019 before (insert name and title of the officer) | |
| me, | |
| Personally appeared 2 2 2 | |
| Personally appeared CHUS PAPI , who proved | |
| to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are | |
| subscribed to the within instrument and acknowledged to me that he/she/they | |
| executed the same in his/her/their authorized capacity(ies), and that by his/her/their | |
| signature(s) on the instrument the person(s), or the entity upon behalf of which the | |
| person(s) acted, executed the instrument. | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the | |
| foregoing paragraph is true and correct. | |
| Totagoing paragraph is true and correct. | |
| ETASA TANICEA HOUSTON | |

WITNESS my hand and official seal.

Signature Clou Hawk

ETASA TANICEA HOUSTON Notary Public - California Los Angeles County Commission # 2300441 My Comm. Expires Aug 5, 2023