

DOUGLAS COUNTY, NV **2019-936374**  
 RPTT:\$1.95 Rec:\$35.00  
 \$36.95 Pgs=2 10/09/2019 08:50 AM  
 STEWART TITLE VACATION OWNERSHIP  
 KAREN ELLISON, RECORDER

A.P.N. No.:	A portion of 1319-30-644-061
R.P.T.T.	\$ 1.95
File No.:	RTAVTS19176999
<b>Recording Requested By:</b> Stewart Title Guaranty Company	
<b>Mail Tax Statements To:</b> Ridge Tahoe POA P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b> MARK ALDOUPOLIS and LEA ALDOUPOLIS 10 Acorn Lane Pembroke, MA 02359	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOAN M. LEONARD**, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **MARK ALDOUPOLIS and LEA ALDOUPOLIS**, husband and wife, as Joint Tenants with Right of Survivorship, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Every Year Use, Week #37-153-20-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2019

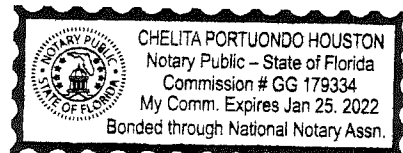
✓ Joan M Leonard  
 JOAN M LEONARD

State of Florida )  
 County of Sarasota ) ss

This instrument was acknowledged before me on the 1st day of October, 2019  
 By: JOAN M. LEONARD - Produced FL Driver License

Signature: Chelita Portuondo Houston  
 Notary Public

Chelita Portuondo Houston



**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 153 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-061**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A portion of 1319-30-644-061  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property                      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      )  
 c. Transfer Tax Value:    \$ 500.00  
 d. Real Property Transfer Tax Due                                \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature X Joan M. Leonard                      Capacity                      Grantor  
 Signature \_\_\_\_\_                      Capacity                      Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: JOAN M. LEONARD  
 Address: 510 Shamrock Blvd.  
 City: Venice  
 State: FL                      Zip: 34293

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: LEA ALDOUPOLIS  
 Address: 10 Acorn Lane  
 City: Pembroke  
 State: MA                      Zip: 02359

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Guaranty Company                      Escrow # RTAVTS19176999  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City                      State: NV                      Zip: 89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED