

APN: 1319-03-414-019

DOUGLAS COUNTY, NV **2019-936394**  
Rec:\$35.00  
Total:\$35.00 **10/09/2019 12:32 PM**  
STEVEN HECK Pgs=4

**RECORDING REQUESTED BY:**

Steven Heck  
P.O. Box 1130  
Genoa, NV 89411



KAREN ELLISON, RECORDER E06

**AFTER RECORDING RETURN TO AND MAIL TAX STATEMENT TO:**

Same as above

**Affirmation Statement:** I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

THIS QUITCLAIM DEED is made this 12 day of OCTOBER, 2018, by and between, Steven Heck and Mattina M. Heck, husband and wife as joint tenants, hereinafter referred to as "Grantor"; and Steven Heck, an unmarried man, hereinafter referred to as "Grantee".

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other valuable consideration, to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, all of their right, title, claim and interest in and to that lot, piece or parcel of land, situated in the County of Douglas, State of Nevada, commonly known as 2439 Genoa Meadow Circle, Genoa, NV 89411, being more particularly described as follows:

**Lot 17 in Block D, as set forth in Final Map #99-034-4 for HIGH MEADOWS, UNIT NO. 2, GENOA LAKES, PHASE 4, a Planned Unit Development, recorded June 24, 2002 in Book 0602, of Official Records at Page 7600, Douglas County, Nevada as Document No. 545421.**

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TOGETHER with all and singular the tenements, hereditament and appurtenances thereunto belonging or in any way appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the singular, the said premises, together with appurtenances unto the Grantee.

Grantor:

  
Mattina Heck

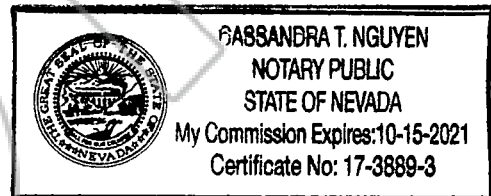
STATE OF Nevada )  
 ) : ss.  
COUNTY OF Carson City

On Oct 22nd, 2018, before me, CASSANDRA T. NGUYEN, personally appeared Mattina Heck, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Grantor:

  
Steven Heck

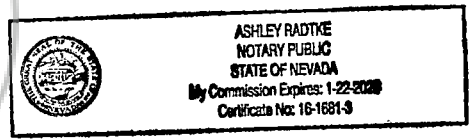
STATE OF Nevada )  
 ) ss. )  
COUNTY OF Carson City )

On October 4, 2019, before me, Ashley Radtke, personally appeared STEVEN HECK, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1319-03-414-019
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____
	_____

## 3. Total Value/Sales Price of Property:

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
- b. Explain Reason for Exemption: \_\_\_\_\_  
A transfer of title between former spouses in compliance with a decree of divorce.

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Handwritten Signature] Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Steven and Mattina Heck  
 Address: P.O. Box 1130  
 City: Genoa  
 State: NV Zip: 89411

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Steven Heck  
 Address: P.O. Box 1130  
 City: Genoa  
 State: NV Zip: 89411

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_