DOUGLAS COUNTY, NV RPTT:\$3120.00 Rec:\$35.00 2019-936395

\$3,155.00 Pgs=5

10/09/2019 01:05 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1318-09-812-009

RPTT: \$3,120.00

Recording Requested By:
Western Title Company
Escrow No.: 107972-WLD
When Recorded Mail To:
Eric Bentley
56 Wildwood Ave.
Piedmont, CA 94610

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Officer

\*This document is executed in counterpart and is to be deemed one document

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wrinkle Family Trust U/T/D 6-18-98, Sharon L. Wrinkle and David S. Wrinkle, as Successor Trustees

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Eric Bentley, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2019

## Grant, Bargain and Sale Deed - Page 2

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Wrinkle Family Frust U/T/D 6-18-98	\ \
Sharon La War	12-
I harton on aret	1
By Sharon L. Wrinkle, Successor Trustee	
By David S. Workle, Successor Trustee	
Comple	
STATE OF COLIFORNIO	\ \ \ \
	} ss
COUNTY OF JUNTO BURBARD	
This instrument was acknowledged before me on October, 2019 By Sharon L. Wrinkle.	/ /
	SUSAN L. CERVANTES
	Notary Public - California Santa Barbara County
Duran Menorales	Commission = 2219675 My Comm. Expires Nov 20, 2021
Notary Public	11 J. Comm. Expres 1104 20, 2021
STATE OF	} <sub>ss</sub>
COUNTY OF	, 55
This instrument was acknowledged before me on October, 2019. By David S. Wrinkle.	
3	
Notary Public	
/ )	
/ /	

Grant, Bargain and Sale Deed – Page 2	
Wrinkle Family Trust U/T/D 6-18-98  By Sharon Wrinkle, Successor Trustee	
By David S. Wrinkle, Successor Trustee	
COUNTY OF	on October
Notary Public	
COUNTY OF <u>LITSAP</u> This instrument was acknowledged before me 3, 2019 By David S. Wrinkle.	on October
John Parama Notary Public	JO ANN PARSONS NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES NOVEMBER 19, 2019

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at the Easterly corner of Lot 53, Block G as delineated on that certain map entitled AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., in Sections 9 and 10, Township 13 North, Range 18 East, M.D.B.&M., which was filed for record August 5, 1929, in the office of the County Recorder of Douglas County, Nevada (said subdivision sometimes being known as Marla Bay); thence North 89°57′00″ West 89.49 feet; thence North 24°10′56″ West 87.14 feet; thence North 53°30′00″ East 35.90 feet to a point on the Northeasterly boundary of Lot 51; thence along the Northeasterly boundaries of Lots 51, 52 and 53, South 43°40′00″ East 139.52 feet to the point of beginning.

Being a portion of Lots 51, 52 and 53 in Block G, Amended Map of Subdivision No. 2, Zephyr Cove Properties, Inc.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 1, 2018, as Document No. 2018-914993 of Official Records.

Assessor's Parcel Number(s):
1318-09-812-009

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)	)			$\wedge$	
	a) 1318-09-812-009					
					\ \	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL USE ONLY	-
	a)   Vacant Land	b)  Single Fam. Res.	NOTES:		\_\_	
	c)  Condo/Twnhse	d) □ 2-4 Plex				
	e) 🗆 Apt. Bldg	f)  Comm'l/Ind'l		/		
		h)   Mobile Home	<u> </u>			
	i) 🗆 Other					
_	<b></b>				\	\ \
3.	Total Value/Sales Price of		\$ 800,00	0.00		1
	Deed in Lieu of Foreclosu	ire Only (value of	/ _	_ \	/	1
prop	erty)	/	C 000 00			<u> </u>
	Transfer Tax Value:		\$ 800,000			
	Real Property Transfer Ta	ix Due:	\$ 3,120.0	U		
4.	If Exemption Claimed:	\			/	
••		ption per NRS 375.090, S	Section			
	b. Explain Reason for		1	\/ /		
	•					
5.	Partial Interest: Percentage b	peing transferred: 100 %	/	. <		
	75. 1. 1. 1. 1. 1					- ^
	The undersigned declares an	id acknowledges, under ne	enality of neri	urv. pursuant !	to NRS 375,060 and NI	<i>)</i> (
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)