



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

DN. 1320-34-001-021, 1320-34-001-022 OR

PTN:

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Harold Max & Mary Kathryn Wheeler, Trustees

Address: 1600 Viewmont Court

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
Widowed Single Person Multiple Single Persons Head of Family
By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
Other (describe): Trustees of Harold Max Wheeler & Mary Kathryn Wheeler Revocable Living Trust, dated September 26, 2019

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Harold Max Wheeler & Mary Kathryn Wheeler, Trustees under Harold Max Wheeler & Mary Kathryn Wheeler Revocable Living Trust, dated September 26, 2019

do individually or severally certify and declare as follows:

Harold Max Wheeler & Mary Kathryn Wheeler

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1600 Viewmont Court, Gardnerville, NV 89410

See Exhibit "A" for legal description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 26 day of September, 2019

Signatures of Harold Max Wheeler and Mary Kathryn Wheeler

Harold Max Wheeler
Mary Kathryn Wheeler
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 09/26/2019 (date)

By Harold Max Wheeler
By Mary Kathryn Wheeler
Person(s) appearing before notary
Signature of notarial officer

Notary Seal

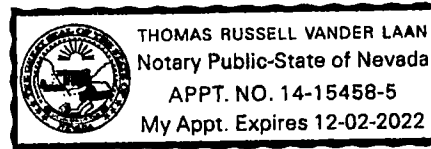


EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040700512

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

All that certain piece or parcel of land situate in the  
Northeast 1/4 of Section 34, Township 13 North, Range 20  
East, M.D.B.&M., and more particularly described as follows:

BEGINNING at the Northwest corner of Parcel No. 5-A-4 as  
shown on the Murrell & Jean Williams Parcel Map, Document  
NO. 107314, dated September 25, 1984, thence through the  
following courses:

North 89°56'17" East, 344.17 feet;  
South 00°20'05" East, 623.96 feet;  
South 89°50'50" West, 359.73 feet;  
North 04°37'57" East, 181.94 feet;  
North 19°27'08" West, 193.52 feet;  
South 90°00'00" West, 33.47 feet;  
North 28°39'44" East, 138.23 feet;  
North 11°41'08" East, 142.38 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-34-001-021

Reference is made to Record of Survey recorded March 3,  
2004 in Book 0304, at Page 1963, as Document No. 606292.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED MARCH 3, 2004, BOOK 0304, PAGE 1952, AS FILE NO.  
606288, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

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