

ASSESSOR'S PARCEL # 1420-07-411-007  
COUNTY OF Douglas  
When recorded mail to: SHARI PETERS  
PO BOX 1623  
CARSON CITY, NV 89702



KAREN ELLISON, RECORDER

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED HOME**  
**TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name SHARI and VICTOR PETERS
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 3433 BASALT DR. CARSON CITY NV 89705
4. Description: Year 1974 Manufacturer SKYLINE Model \_\_\_\_\_  
Length 60' Width 24' Serial Number 0194497HXU
5. New Lienholder (if any): Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_  
I, \_\_\_\_\_ consent to the conversion of the above-described manufactured  
home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE                      SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE                      PRINT OR TYPE NAME                      DATE

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Shari L Peters 10/9/19  
SIGNATURE-OWNER/BUYER      DATE

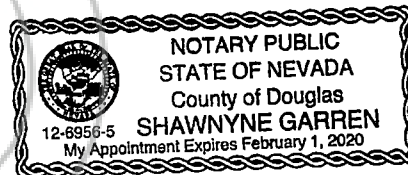
SHARI L PETERS 10/9/19  
PRINT OR TYPE NAME      DATE

[Signature]  
SIGNATURE-OWNER/BUYER      DATE

[Name]  
PRINT OR TYPE NAME      DATE

On this 9 day of October, 2019, before me, Shawnyne Garren, a Notary Public in and for said state, personally appeared Shari L Peters and [Name], personally known to me to be the person who executed the above instrument, and acknowledged to me that She executed the same for purposes stated therein.

Shawnyne Garren  
Notary Public



**DISTRIBUTION:**

**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706  
**COPY** to Lienholder or Owner/Buyer