

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1319-19-714-004



00099743201909364030020025

Assessor's Manufactured Home ID Number:

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: ARTHUR B GALLUN
Address: PO BOX 2886
City/State/Zip: STATELINE, NV 89449

Check One:

- Married (filing jointly)
- Married (filing individually)
- Widowed
- Single Person
- Multiple Single Persons
- Head of Family
- By Wife (filing jointly for benefit of both)
- By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: ARTHUR B. GALLUN, JR

do individually or severally certify and declare as follows:

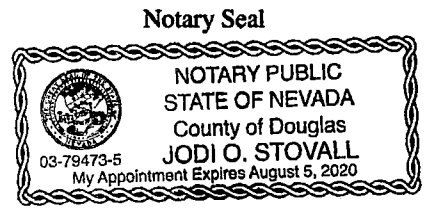
ARTHUR B. GALLUN, JR
is/are now residing on the land, premises (or manufactured home) located in the city/town of STATELINE, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)
see EXHIBIT "A" 702 A BONNIE DR.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 9th day of October, 2019
[Signature] Arthur B. Gallun, Jr.
Signature Print or type name here

Signature Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 10-9-19 (date)

By ARTHUR B GALLUN, JR
Person(s) appearing before notary
By _____
Person(s) appearing before notary
[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060200481

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel A, as set forth on the Parcel Map for Security Investments being a division of Lot 547, Second Amended Map of Summit Village, filed for record on March 16, 1981, in Book 381, Page 1089, Document No. 54372, Official Records of Douglas County, State of Nevada.

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BK- 0506
PG- 3838

05/09/2006