

DOUGLAS COUNTY, NV

2019-936469

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=7

10/10/2019 03:05 PM

ETRCO

KAREN ELLISON, RECORDER

E03

APN# : 1420-08-611-017

Recording Requested By:

Western Title Company, LLC

Escrow No.: 076700-DJA

When Recorded Mail To:

William D. Palmer and Marie F.

Palmer

3583 Long Drive

Minden, NV

89423

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Diane J. Allen

Escrow Officer

****THIS DOCUMENT IS BEING RE-RERECORDED TO CORRECT THE CO-OWNERS NAME*******

GRANT BARGAIN AND SALE DEED

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs:5
ETRCO
KAREN ELLISON, RECORDER
2019-932886
08/01/2019 11:02 AM
E03

APN# : 1420-08-611-017

Recording Requested By:
Western Title Company, LLC
Escrow No.: 076700-DJA

When Recorded Mail To:
William D. Palmer and Marie F. Palmer
3583 Long Drive
Minden, NV
89423

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Diane J. Allen Escrow Officer

*****THIS DOCUMENT IS BEING RE-RECORD TO CORRECT CO-OWNER FIRST NAME*****

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1420-08-611-017

Recorded Electronically
ID 2019 932986
County Douglas
Date 2.1.2019 Time 11:02A
Simplifile.com 800.460.5657

Recording Requested By:
Western Title Company, LLC
Escrow No.: 076700-DJA

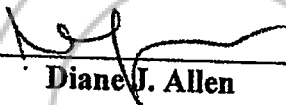
When Recorded Mail To:
William D. Palmer and Marie F. Palmer
3583 Long Drive
Minden, NV
89423

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Diane J. Allen

Escrow Officer

THIS DOCUMENT IS BEING RE-RECORD TO CORRECT CO-OWNER FIRST NAME

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1420-08-611-017

LPTT: 1,306.50

Recording Requested By:
Western Title Company
Escrow No.: 076700-DJA
When Recorded Mail To:
William D. Palmer and Frances F.
Palmer
713 Briarwood Lane
San Dimas, CA
91773

~~Recorded Electronically
ID 2016 876108
County Nevada
Date 1/29/16 Time 3:00
Simplifile.com 800.460.5657~~

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *[Handwritten Signature]* Escrow Officer _____
Diane J. Allen Title _____

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV
RPTT: \$1306.50 Res: \$16.00
\$1,322.50 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2016-876108

01/29/2016 03:28 PM

APN#: 1420-08-611-017

RPTT: 1,306.50

Recording Requested By:
Western Title Company

Escrow No.: 076700-DJA

When Recorded Mail To:

William D. Palmer and Frances F.
Palmer

711 Briarwood Lane
San Dimas, CA
91773

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Qiane J. Allen

Escrow Officer

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William D. Palmer and ~~Frances~~ ^{Marie} F. Palmer, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 722, as set forth on Final Map LDA #99-054-7 for SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/08/2016

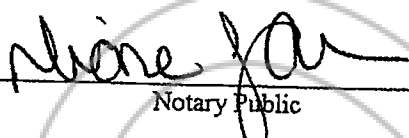
Rosehill, LLC

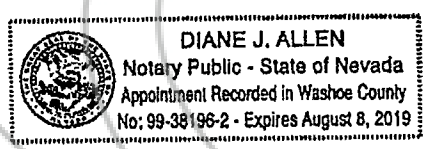

By Paul Jameson, Manager

STATE OF Nevada }
COUNTY OF Washoe } ss

This instrument was acknowledged before me on
January 27, 2016

By ~~Rosehill, LLC~~ Paul Jameson


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-08-611-017

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: correct co-borrowers name on document #2016-876108 and Document # 2019.932886
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/agent
 Signature _____ Capacity Grantee/Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Pine Nut Hospitalitys, LLC
 Address: 8175 S. Virginia Street #850 Ste. 394
 City: Reno
 State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: William D. Palmer and Marie F. Palmer
 Address: 711 Briarwood Lane 3583 Long Dr
 City: San Dimas Minden
 State: CA NV Zip: 91773 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: South Kietzke Branch
5470 Kietzke Ln., Ste. 230
 City/State/Zip: Reno, NV 89511

Esc. #: 076700-DJA